

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES  
VOLUME LXII.

Jackson, Miss., January 25, 1940

NEW SERIES  
VOLUME XLII. No. 4

## Who's Who and What's What

From Mr. Frank E. Skilton we learn that the fire loss at Blue Mountain was \$3,000. On account of the cold weather school was dismissed for several days to allow repairs to the heating plant.

**Van Winkle:** Despite the cold and sickness, attendance at Van Winkle continues good with 7 additions Sunday and 5 conversions Sunday, Jan. 14. This week a B.T.U. training school is being held. It is led by James Foster and other Mississippi College students.

There were 272 murders in New York City last year. There were three "lynchings" in all the United States. And yet a congressman from New York City is pulling his hair to get a bill passed to punish lynching. If ever there was an effort to raise the mob spirit it is in this bill.

At bottom we have always thought of the tariff as a moral issue. It is a form of taxation whereby the property of one person or group is taken away and given to somebody else. Usually it is taken from the majority and given to a minority under some specious pretext. The fight against Secretary Hull's trade pacts with other nations is the same old fight for special privileges to the few at the cost of the many.

In the four years brother L. S. Cole has been at Refugio, Texas, there have been 457 additions to the church, nearly 200 of them by baptism. Recently when his car was demolished in a wreck, the sheriff, a Catholic, collected the money for a new deluxe Ford sedan, no Baptist being allowed to contribute. The church has just sent a \$600 check to support six native workers on the foreign field. The S. S. and W.M.U. are standard, and the B.T.U. well attended. Are they all happy!

If President Roosevelt has answered Dr. Louie D. Newton's frank and courteous questions about sending an ambassador to the Vatican we have overlooked the account of it. It seems that President Roosevelt does not agree with the American principle of separation of church and state and has decided to reverse that position, at least as far as the Catholic church is concerned. We admit that it is good politics if he is allowed to get away with it.—Ex.

To members of Enon Baptist Church, Clay County: You are now receiving the best denominational paper published in the South. You need to read your Baptist paper to keep informed concerning the work of our great denomination. Not only will you be enlightened intellectually but you will be helped spiritually. Not only should the older members of the family read the Baptist Record, the children should be encouraged to read and enjoy it. May the Lord's blessings be with you.—W. A. Frye, Pastor.

Dr. A. J. Barton in the Biblical Recorder insists that discussion and debate in our State Conventions is necessary to clarify issues, and the minds of the people. Charity and Children gives this endorsement, saying: Our observation is that the debaters get farther apart, but the great mass of hearers get together." If there is anything that is staler and stuffier than a bottle kept closed, it is a Baptist Convention without discussion. Don't be afraid of raising the wind. The world would be an unhealthy place if the wind didn't blow.



DR. ROLAND Q. LEAVELL,

Superintendent of Evangelism, Southern Baptist Home Mission Board, will speak twice each day and conduct a Conference on Evangelism at the Evangelistic Conferences to be held Jan. 29 to Feb. 9.

Southern Baptist State Mission Secretaries will hold their annual meeting this year in Brownsville, Texas, as the guests of Dr. R. C. Campbell.

Southern Baptist Editors meet this year in New Orleans, Feb. 13-14, as the guests of the Baptist Bible Institute, The Baptist Hospital and the Baptist Message of Louisiana.

Every one of our folks interested in evangelism should mark Feb. 26 on his calendar, and plan to attend the state-wide conference to be held at Clinton.

Here is one editor's book review, probably puzzled about what to say: "The book is in excellent print, on good paper, with durable covers and sells for ten cents, postpaid."

Rev. Willis B. Brown, recently assistant pastor to Dr. H. M. King at Calvary Church, Jackson, has been called to and accepted the pastorate of Shuqualak Church.

This week the Clinton church is having an unusually fine study course. Dr. M. O. Patterson is teaching the Book of Revelations. Rev. J. L. Boyd of Meridian is teaching Baptist History. Mrs. D. A. McCall is teaching The Art of Teaching Intermediates. Dean W. H. Sumrall is teaching When Do Teachers Teach.

Dr. Geo. W. Truett writing to the editor of Word and Way concerning President Roosevelt's sending an ambassador to the Pope said: "Indeed, the situation is such that my earnest feeling is that the most faithful witness should now be given by all our Baptist people, everywhere, concerning their age-long contention for religious liberty, and for its inevitable corollary, namely: The separation of church and state."

The school at Mathiston formerly known as Bennett Academy, now Wood Junior College, has received lately \$150,000 from the will of Dr. I. C. Wood of Logan, Neb. It is an institution conducted formerly under the auspices of Northern Methodists, and has done great good in providing an education for poorer boys and girls. Dr. Wood died recently. At the death of his widow the school comes into possession of the rest of his estate.

Pastor A. B. Pierce of Crystal Springs in his church bulletin says that people in Mississippi last year spent \$5,500,000 for beer. Mississippi Baptists gave for missions \$200,000. "Lovest thou me more than these?"

In the five days' celebration of the twenty-fifth anniversary of Dr. L. R. Scarborough's presidency of Southwestern Seminary, some of the leaders in Southern Baptist work will make addresses. Among them are Drs. Geo. W. Truett, A. J. Burton, C. E. Maddry, J. B. Lawrence, J. R. Sampey, W. W. Hamilton, T. L. Holcomb, Zeno Wall, E. D. Head, W. R. White, J. H. Williams.

The minds of people are much puzzled by what they hear over the radio, and by what they read in the newspapers about the war in Europe, from correspondents in opposing sides. All of them are winning the war. It looks like everybody ought to be happy, and yet they don't seem to be. Somebody said of our boys over seas, "They will give a good account of themselves—when they come home."

To the members of Strong River Church, Simpson County: I want to congratulate the deacons for recommending and the church for adopting the Every Family Plan. I have been a reader of the Baptist Record from my youth up. I shall always thank my God that I was born and reared in a Christian home, where the Record was never absent. You will find articles from the pen of leading men and women in our denomination from time to time, which will help you. Also you will be better informed about your religious problems.—Guy A. Little, Pastor.

Southwestern Seminary at Ft. Worth will celebrate the twenty-five years of Dr. Lee R. Scarborough's presidency, and the twenty-five years of the departments of Religious Education and of Sacred Music, on Jan. 29-Feb. 2, five days. These are years of marvelous history and progress. Surely the hand of God was in the founding, and has been in the development of this great institution. The Lord raises up men for special work, and shows his approval of the workmen. Dr. Scarborough has done a marvelous work. And he has been fortunate in his helpers. Prof. I. E. Reynolds is unsurpassed in his understanding of values in church music. Dr. J. M. Price has proven himself most capable in his department of Religious Education. We should all thank God for institutions like this, and workmen whom the Lord has anointed.

The Memphis Press-Scimitar of Jan. 16 gives a history of the Baptist Hospital in that city which is very inspiring. It also gives pictures of the building in various stages of growth which illustrates the growth for the past 25 years. Twenty-five years ago the hospital was said to have no money and no credit, but a debt of \$143,000. The trustees accepted Mr. Jennings' offer to assume management and be responsible for the debts. The executive committee consisting of Messrs. A. E. Jennings, Wm. Dockery, Jack Gates and J. W. Brown took over. In several financial campaigns the Rotary Club of Memphis rendered valuable aid. Today the hospital is now valued at \$3,000,000 and its credit is the best. A nurses' home worth \$200,000 was built through the generosity of Mr. Dockery. In 1939 there were 16,128 patients admitted, and 10,064 operations performed, and over 3,000 meals served daily. Mr. A. E. Jennings is the business manager and Mr. Sheats superintendent. Dr. A. U. Boone is chaplain.



## Sparks and Splinters

Pastor W. H. Knight announces a revival meeting at Pineville, La., Feb. 25-March 3. J. W. Marshall preaches. I. C. Prosser directs the music. Louisiana College cooperates.

Editor Finley W. Tinnin of Louisiana assisted in the dedication of the new church building at Ferriday, where Rev. J. H. Hamilton, former Mississippian, has been pastor for eleven years.

All of us are grieved to know of the loss by Blue Mountain College of the power house and the laundry. We do not know what insurance was carried, but the work will be handicapped for something like two weeks.

Dr. H. M. King of Jackson went last week to the Baptist Hospital in Memphis for further examination and treatment. He will continue to serve as active pastor at Calvary Church, until a successor is secured, and then remain as pastor emeritus.

That the lynching bill passed by Congress was a mere piece of politics intended to get votes is as clear as daylight, shown by the refusal of Congress to adopt an amendment to include killings in labor riots. That amendment would have lost votes.

Louisiana Baptists appointed the following committee to recommend a state mission secretary by the meeting of their Board in September: Dr. M. E. Dodd, Rev. H. E. Kirkpatrick, Rev. J. F. McLelland, Mrs. H. M. Bennett, Mrs. T. V. Herndon, Mr. Dave Sargent and Mr. D. C. Butler.

The preachers present at the Central Mississippi Baptist Preachers' Conference recently authorized Pastor A. B. Pierce to express to the President of the United States and to the Congressmen from Mississippi their protest against the appointment by the President of an ambassador to the Vatican.

Newton: The Newton B. A. U. was organized three years ago, and reached the A-1 standard last quarter. Mr. J. P. Miley is president of this good union. This union is one of the most active of the whole B. T. U. and is a help and inspiration to the young people. Miss Katherine Miley is the progressive director of the B. T. U.—R. A. Morris.

In the grand jury room in one of our coast counties some seven months ago, a bottle of liquor was presented as evidence of violation of the state liquor laws. One of the grand jurors upbraided the witness for meddling with other folks business by trying to prevent the sale of liquor. The grandjuror said he had sold liquor for twenty years and didn't seem to know that he had violated the law. The grand jury took no action with reference to this evidence of law violation.

The Christian Century says of the fight against appointment of an ambassador to the pope: The Lutherans have been almost equally swift in registering their disapproval. After initial protests from the presidents of the United Lutheran and American Lutheran churches, the executive committee of the American section of the Lutheran World Convention on January 4 adopted resolutions expressing its suspicion "that political influences from religious sources are being exerted upon American national life," and calling the action of the President "unnecessary," "un-American," and "disruptive of American unity."

At the prayer meeting hour, Wednesday evening of last week the church at Magee ordained three of its members to serve as deacons. They are Messrs. C. C. Mangum, E. T. McAlpin and X. O. Steele, who are held in high esteem. Pastor G. O. Parker and the church had invited Rev. Z. B. McAlpin and the editor to participate in the exercises, and both were present. The candidates for ordination were seated at the front; those who were already serving as deacons immediately behind them, and the other church members behind them. It seemed a spiritual and practical service, and at the conclusion the congregation gave the new deacons their hands in pledges of full cooperation.

Rev. A. L. O'Bryant of Hattiesburg becomes chaplain of the State Prison at Parchman.

Rev. H. F. Burns becomes editor of the Baptist New Mexican. Welcome to the fellowship.

Rev. W. E. Ferguson who preaches half time at Harrisburg (West Tupelo) has been called also to the pastorate at Sherman.

Dr. J. A. Huffman succeeds Dr. W. E. Biedewolf as president of Winona Lake School of Theology.

In a 12 weeks church loyalty campaign in Second-Ponce de Leon Church, Atlanta, there were 35 members at every morning and evening service. Better try it over.

You don't like the "Reds"? Neither do we. That is the reason we belong to the 5,000 Club and the Hundred Thousand Club; to get Baptists out of the "Red."

Alaska has about one-fifth as much territory as the rest of the United States, and has only one Baptist church. But there are only about as many people in all Alaska as there are in Jackson, Mississippi.

Rev. B. D. Hardin, pastor at Sunflower, Camden and Philipp, was married last week at Tupelo, Miss., to Miss Mary Clayborne. He had finished his work at the Southern Seminary and she was a student at the W.M.U. Training School.

The Religious Telescope says: "We note an advertisement going the rounds of some papers of a proposed method of supplying false teeth by mail. All we have to say on that subject is that anyone who is silly enough to order false teeth by mail ought to have to eat with 'em."

Cards sent to German mothers and wives notifying them of the death of their sons or husbands in battle have this grim message printed on them, according to London newspapers: Ihr Sohn kommt nicht wieder—Heil Hitler! ("Your son will not return home—Heil Hitler!").

Rev. Fred Bookter gives us the information that there will be a two day conference at First Church, McComb on Bible Study and Evangelism Jan. 29-30. This will be their Regional Evangelistic Conference. The McComb churches will entertain all visitors. Speakers will include Drs. N. W. Cox, R. Q. Leavell, D. A. McCall, M. O. Patterson and S. E. Tull.

We hope that other denominations in America will not leave the fight to Baptists and Lutherans to preserve the American principle of separation of church and state. We are sure that the overwhelming majority of members of all the Protestant churches in America are united on this principle. It is a good time for them to speak out. Don't let the Baptists do all the fighting in this war.

The Executive Committee of the Southern Baptist Convention reports Mississippi's contribution to Southwide objects in 1939 were \$66,090.49, which is \$1,022.29 more than those for 1938. The gifts through the hundred thousand club were \$6,025 in 1938 and \$7,423.82 in 1939. The cooperative program got \$34,148.40 in 1938 and \$29,036.64 in 1939. Designated gifts were \$24,874.44 in 1938 and \$29,610.53 in 1939.

Rev. Henry W. DeVries, missionary to the Philippine Islands under the Board of The Association of Baptists for World Evangelism, Inc., was recently the victim of a vicious attack by a fanatical mob allegedly incited by Roman Catholic priests. In addition, he was charged with assault and brought before the court. Evidence of corruption appeared so overwhelming that an investigation has been instituted by United States High Commissioner Francis B. Sayre. Charges have been filed against the priests and the local judge.—Ex.

Hillman College: Mrs. D. A. McCall, teacher of Bible at Hillman, was sponsor of a party for her freshman class on Friday night. The party was a climax to a very interesting and inspiring course on personal factors in the building of a character which the students have been studying this term. The girls invited young men of Mississippi College for a time of fun and Christian fellowship. Such parties as this are among the many which make the social, educational, and religious advantages at Hillman among the best that can be found anywhere.

## MORE COMMON SENSE

Lawson H. Cooke

The program of Southern Baptists is varied and far-reaching; so much so that an instrument of information is absolutely necessary to the progress of the work. The publication most completely covering the entire field of our cooperative efforts in this state is The Baptist Record. The state paper is our catalogue of Baptist activities.

There are about fifteen causes, State and Southwide, included in our Cooperative Program. Obviously, with only fifty-two Sundays in the year, we must not use our pulpits on fifteen of them for denominational promotional purposes; and even if we do, we then should be reaching only a fraction of our membership. On the other hand, we can reach every member by placing the state paper in each home represented in the membership of the church. We then would develop a denominationally informed membership; and, being informed, an interested one; thus building the attendance upon our church services, and developing a larger participation in Kingdom enterprises generally.

During 1940, one great objective of the Brotherhood will be, "A MILLION MEN READING THEIR STATE PAPERS."

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## SHALL THE CHURCHES DO IT OR THE GOVERNMENT?

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"In recent years our Federal Government, along with many of our States, has put into effect social security legislation. This legislation bids fair to be increased and enlarged in the years to come. In the legislation now in force exception has been made of employees of religious organizations, but already amendments to this legislation have been proposed for the purpose of including religious bodies within its scope and subjecting them to its provisions. While it is true that by the praiseworthy and effective efforts of, among others, some of the leaders of our own denomination, these proposals have as yet been warded off, the agitation for and discussion of them still persist. It seems not unlikely that they will eventually come, unless our religious bodies, of their own accord, undertake some reasonably adequate provision for their own people. Here is brought in question, and about to be put to the test, one of the cardinal tenets of our Baptist folk, a distinctive principle which they in the early days in large part fathered, and to which they have adhered with the utmost fidelity through the years of the growth and development of our country, namely, the separation of church and state. We, of all people, should think long before we do, or omit doing, anything that would invite attack upon or encourage or contribute to the repudiation of or failure to adhere to, this fundamental principle for which Baptists have always stood and which constitutes one of the main bulwarks of religious freedom and personal liberty."

—From an address of the Hon. Toy D. Savage before the Virginia General Association, November, 1939.

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Last week Mr. Henry E. Love of Jackson and Miss Ora Lee Wells were married at the home of the bride at Atmore, Alabama. Mr. Love is a son of Mr. and Mrs. M. P. L. Love of Hattiesburg, and is pastor's assistant in First Church, Jackson. The young lady was an outstanding student in Mississippi Woman's College and since graduation has been a member of the faculty and leader of student religious activities. Her father is pastor at Atmore.

Shreveport, La. (Jan. 19).—The Dodd College Board of Directors voted to begin a financial campaign on April 8 to secure \$60,000.00 with which to erect a Physical Education and Health Building. Dr. M. E. Dodd, the Chairman, announced that the college affairs now show a clean record behind and a clear record ahead. A committee was appointed to secure a president for the college who would take up his duties not later than the coming commencement on May 26.

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# BAPTISTS, BISHOPS, AND DEMOCRACY

## Edgar H. Henderson, Ph.D.

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This article is written on the following assumptions:

1. That democracy, properly and legitimately defined, is the best form of government.

2. That the truth of the Christian religion is such as to make men free, and that therefore the teachings of its founder are essentially democratic. Consequently the Christian way of life is also a democratic way of life.

3. That in any democratic government, and wherever the democratic way of life is followed, the individual is left free to offer criticism of his so-called leaders, whether they are duly elected by popular majority, or appointed by people so elected, or whether—as may sometimes happen—they are self-appointed. Such a privilege of criticism is justifiable if it is primarily destructive of error, and so negatively constructive. It is also justifiable if it is positively constructive in its result, suggesting new and better ways of achieving the right way of life.

4. That this privilege of criticizing is also the duty of the democratic citizen, since thereby the democratic way of life is brought nearer to what it ought to be. Consequently he who would repress, or oppress any honest criticism is an enemy of the best welfare of the democracy, and therefore with ultimately an enemy of himself. Thus the President of the United States, even, is the object of incessantly vigorous criticism. And because the country recognizes the high value of genuine criticism, even those criticisms which are malicious and vicious, or ignorant and benighted, are also tolerated, lest in the effort to avoid them even sound criticism shall be cut off so that the nation will suffer the loss of its benefits.

5. That Baptists are among those groups of Christians that especially treasure the democratic way of life, and are therefore called upon to be especially vigilant in its behalf.

All of these assumptions, I believe, will be approved by every genuine Baptist. Certainly I do not intend or desire to bring any one of them into question—quite the contrary! But there are certain other principles which I have hitherto believed all genuine Baptists likewise to hold, but which in recent months appear to have been put in question by some Baptists themselves—if not by their words, then by their deeds. Unfortunately some of these men are designated by the papers of the country as "leaders", and this of course makes it a little more embarrassing, though no less an obligation, to ask if their specific acts have been in some cases untrue to Baptist democracy. But it appears that either these brethren are wrong, or else I am wrong in what I have considered to be basic principles of Baptist democracy. Perhaps other brethren have also been perplexed by these same acts. This article is accordingly written to find out the truth, not to pass judgment on anyone.

My first question has to do with the fact that, if newspapers have told the truth, certain Baptist "leaders" have addressed a letter to the President of the United States criticizing him for appointing a special ambassador to the Vatican State (which is a sovereign nation) in order to centralize and focus the neutral efforts being made for peace in war-torn Europe. According to the papers these "leaders" represented themselves as speaking for all the millions of Baptists (Southern and Northern) of this country. Still more recently, a group of "churchmen" who "represented," among others, "the Southern Baptist Convention" called on the President to renew the criticism. All of this raises some very disturbing questions, questions which should not be allowed to go unanswered.

By what authority does any Baptist—whether President of the Southern Baptist Convention, Chairman of its Social Service Commission, or otherwise—speak officially for the five millions of Southern Baptists? To "represent" means to have officially delegated power to speak for those who delegate that power; so my Congressman is delegated to speak officially for me, and for all

of his other constituents as well, on all matters of Federal legislation without even consulting us. But when did Southern Baptists delegate to anyone the power to speak for them in an official capacity like this? More specifically, when did we grant any such official power to speak for us on this ambassador issue? When have Southern Baptists ever even discussed this issue, much less delegated to anyone the official formulating and proclaiming of our collective opinion on it?

Again, these "representatives" profess to criticize the President for violating, as they see it, a democratic principle to which the mass of Baptists (I included) have traditionally adhered: that of separation of church and state. But in trying to make our President be democratic, they themselves seem to me to have violated still another basic principle of Baptist democracy. That principle is the wholehearted and final rejection of bishops and of the whole episcopal procedure by which bishops can and do have delegated authority to speak and act for all their communicants. Am I wrong in thinking that the episcopal procedure is rejected by Baptists generally?

Furthermore, I have always understood that Baptist democracy is traditionally congregational democracy? And does not congregational democracy mean that each local church or congregation is a sovereign, completely independent, self-governing unit? And was not this assertion of local independence intended exactly to prevent any outsider, even from another local Baptist church, from telling the local church what to believe in religion, what to think on any other matter, and what to do? Was it not originally believed by Baptists that freedom of religious belief and religious action would be best safeguarded by vesting it wholly in the local church and resisting any effort of anyone outside that local church to encroach upon that freedom or usurp the powers of the local church? So also, are not Baptists traditionally opposed to allowing anyone to tell others what Baptists think before consulting Baptists to find what they think? Am I wholly wrong in understanding that even our general meetings (associations, state and Southern Conventions, e.g.) have no direct or indirect authority over any local Baptist church, either in matters of faith or of practice? And is it not even more true that officers of such general meetings have no authority whatsoever to speak officially for the individual local church, much less the delegated authority to write what amounts to an episcopal (that is, bishop's) letter telling the President or anybody else what we all think on an issue which we have never even discussed? Is it not true that, according to Baptist traditional democracy, even if the Southern Baptist Convention had passed (as they have not) resolutions criticizing the President on the Vatican appointment, those resolutions would have been merely the opinion of the few thousand messengers (we decline to call them delegates, don't we?) who inattentively voted for them when they were presented? And am I wrong then in discussing that resolutions so voted are not in any sense an official act of all Southern Baptists? How, then, will officers of the Southern Baptist Convention justify, on Baptist grounds, this seeming usurpation of authority by which they write an episcopal letter telling our peace-seeking President that Southern Baptists condemn his effort?

Meredith College, Raleigh, N. C.

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## Remarks By The Editor

We give above the views of a Baptist brother in North Carolina on the question of democracy in our Baptist polity, not because we agree with all that he says, but because we are deeply interested in the question of democracy, especially its application to and demonstration in our Baptist polity. We must preserve at almost any cost the Christian principle of democracy which today is threatened in so many cases. If democracy is destroyed, every New Testament teaching is endangered.

The five assumptions which Dr. Henderson sets forth in the beginning of his article we accept.

It is the application of them, or an effort to apply them to a specific case which we call in question. The case in point is as to the right of certain brethren to protest to President Roosevelt against the appointment of an ambassador to the Pope. Dr. Henderson does not discuss in his article the proprieties of such an appointment (which is the cause of it all) but only the question of whether these certain brethren had the right to protest in the name of the denomination against such an appointment.

The answer to that question is settled by two other things. Can a democratic body function through a committee? And second, Has such a committee been appointed? Another question also is pertinent, does the committee properly represent those who appointed it?

Let's see. Can a democratic body be represented by a committee? That is answered by the action of every church, or association or Convention of Baptists on earth. They all do it; they feel they have the right to do it; and that it is often the only way a democratic body can function. A pastor is the elected representative and spokesman for a church. The deacons (of which Dr. Henderson is one) are the agents of the church. Every officer in the church is such, and as such has certain duties delegated to him. If he does not perform them properly he is subject to dismissal. Every Baptist school (and Dr. Henderson teaches in a Baptist school) is controlled by delegated authority. And every man who teaches in a school is subject to that delegated authority and holds his position by reason of it. It would be impossible for any state Convention of Baptists to carry on its work without such authority being delegated. Democracy functions through such committees, boards, and institutions. There is no other way to do it. And when you go beyond that you are in the realm of bolshevism, and that is going around the circle and winding up in despotism. These commissions or committees are subject to reproof, control, correction or dismissal by the bodies which appointed them.

The second question is, Have Southern Baptists appointed anybody to speak and act for them in the matter under discussion? And the answer to that question is that they certainly have. As have also Northern Baptists. These bodies appointed committees for this very specific purpose. A committee on Public Relations was appointed at the meeting of the Southern Baptist Convention in May 1939. There has been a growing feeling of need of such a committee. And events prove that it was appointed none too soon. This committee has dealt with representatives of the federal government in other matters, and so far as we know no voice was raised against what they did. This committee is composed mostly of men in and near Washington (some of them members of Congress) who can keep in touch with matters that affect our Baptist people, and speak for them in case of need. Dr. Henderson did not seem to be aware of this fact, as he assumed that certain men were speaking without authority.

The third question is, Did these men rightly interpret the people who appointed them? We believe that these men in protesting against the appointment of an ambassador to the Pope expressed the minds of the overwhelming number of Southern Baptists. We do not think Dr. Henderson would question this. They may not have expressed his sentiments, for they seem to be out of line with Southern Baptists, possibly in more ways than one. If Dr. Henderson believes in the principles of democracy, he should accept the action of the majority. We do not say that he should change his mind in submission to a majority, but that he should accept their action. To do otherwise is not to be democratic.

That these men did properly represent Southern Baptists and the majority of Baptists everywhere is shown by the minutes of the past Southern Baptist Convention. We quote in part from page 116 of the 1939 Southern Baptist Annual: "We oppose the establishment of diplomatic relations with any ecclesiastical body, the extension

(Continued on Page 6)



# EDITORIALS

## A DEACON FULL OF THE HOLY SPIRIT

The account of the election of the first deacons in the sixth chapter of Acts is one of the most instructive in the history of the church at Jerusalem. The church had grown until it was impossible for the apostles to look after it all. It was necessary to distribute the responsibility. Looking after the physical needs must be allotted to one group, and the distinctly spiritual needs to another. They are not easily separated and distinguished. They often merge. And while the qualifications for these offices are not identical, they have much in common.

Basically there is one quality that belongs to both. Men in either position need to be filled with the Holy Spirit. The Holy Spirit distributes his gifts to each according to the kind of work to be done. The gifts of the Spirit are manifold. That is why John speaks in Revelation of the "seven Spirits of God." As the sunlight is broken up into the seven colors as it passes through a prism, so the Holy Spirit works in various ways to meet our universal needs.

The deacon needs the Spirit of God for his work as much as does the preacher. The ministering to tables must be done in the power of the Holy Spirit, no less than the preaching of the gospel to the lost. The Bible knows little of our distinction between sacred and secular. Material ministry must have spiritual power behind it to be effective. Holiness to the Lord belongs on the bridles of the horses and on the kitchen vessels as well as those before the altar, Zech. 14:20. Clergy and laity are words not found in the New Testament. A deacon needs the same sort of religion that a preacher needs.

In the church at Jerusalem there must have been some members who were not filled with the Spirit. Doubtless they ought to have been and needed to be but they were not. But when the need arose for deacons, the church was told to take out from among you seven men full of the Spirit. A man may be a church member without this experience but he cannot fulfill the office of deacon properly without it.

What a difference it would make in our churches if this rule were adhered to strictly. It is far removed from selecting a man because he is prominent in business or successful in his profession. He may be successful in business but his office requires that he shall above all be saturated with the Spirit of God. His religion ought to dominate everything in his life. His Lord and the church should have first place in his thinking and time. You are apt to find him at all the services of the church, not excepting the prayer meeting. He is seeking opportunities of doing good, and is concerned as to the effect of his own conduct on the lives of others.

This being filled with the Spirit will manifest itself in special ways that fit him for the office of deacon. The church at Jerusalem was told to look for men of good report. If a man has a good case of religion people are apt to find it out. He will be held in honor for the high spiritual character he manifests.

He will be full of wisdom, good practical sense; know what ought to be done and how to get it done. He is the sort of man to whom people would like to go for counsel, and get it. He will have to deal with people and should know how to get them to cooperate in the Lord's work. His should be the wisdom that cometh down from above, that is first pure; that does not use his office to his own advantage.

He will be "full of faith," for faith is one of the fruits of the Spirit. Faith will make him bold in undertaking for God, aggressive in making forward looking programs, and leading on to worthy and larger undertaking. Stephen was "full of faith" and this gave him the quality of leadership.

## DON'T JOIN IN

In the story of the anointing of Jesus by Mary at Bethany one of the gospel writers tells us plainly that Judas spoke against it, saying, "Why this waste?" Another of the evangelists says that when the disciples saw it, they said, "Why this waste?" Of course both accounts are correct. And the explanation of the difference seems evidently this: that Judas started the racket and then some at least of the other disciples took it up. Of course Judas was a thief, he cared nothing for the poor, but as he carried the purse, he wanted to get his hands on the money and appropriate it to his own use.

It is strange that the other disciples were thus taken in by his protest. They ought to have had better sense. But there are many people who do little thinking themselves. And if somebody with selfish designs starts an outcry, many thoughtless people take it up. And if this noisy critic can find some apparently or pretended moral basis for his criticism it flares and spreads.

So have we seen critics of denominational work or workers spread among people who knew little about the work. So have we seen churches follow some noisy critic of moral crusaders. A dog is an admirable animal. But we have seen a whole pack of hounds get excited and begin barking at they knew not what, because some fice began yapping. The cure for this trouble is for people to think for themselves. But that is not always easy.

## MAKING THE MOST NOISE

"Their voices prevailed" is the way Luke closes the account of the trial of Jesus. It often happens that the most clamorous are the ones who carry their point. It is an appeal not to reason, or right, or justice; but an effort to win by vehemence, to impress by sheer violence, to storm the court and secure a verdict by making the biggest noise.

It is evidence of a conscious weakness in one's cause, and an effort to win with wind where argument is lacking. It evinces a weakness in the one who clamors and appeals to a weakness in the one who is supposed to be listening. Three times Pilate said to the Jews that he found nothing wrong with Jesus. Three times without citing any cause for condemning him, they cried out for him to be crucified. They were urgent with loud voices, asking that he might be crucified. "And—alas—their voices prevailed."

Many a wicked cause has won out by reason of clamor. The mob spirit is not confined to lynchings. Eight years ago this country was stampeded into repealing the prohibition amendment. An organized effort was started to stampede the country, and it succeeded. Politicians were frightened into acquiescence and even into joining the clamor. It swept like a destructive cyclone across the land until the wreckage of lives and institutions marked its track. Everybody knows that the worst period of financial catastrophe this country ever knew followed in its wake. And the worst period of moral collapse we have had for a century. We are still finding recovery slow and difficult. And in the moral and financial chaos, some demoniacal voices of those that live among the tombs are still heard crying out in the night and saying to every advocate of temperance, "Let us alone."

Dr. Walter A. Maier, professor of Concordia Seminary (Lutheran), St. Louis, speaking over a nation-wide network of radio stations on December 31, 1939, said: "Millions of Protestants and many others outside the church were disturbed last week when the President saw fit to appoint a personal representative to Vatican City. This arrangement, as cautiously as it is advanced, is an unmistakable violation of the principle by which the church and the state are to be separated. This republic should have no political contact with any religious group . . . We demand the government follow the constitutional principles and keep its hands entirely off our religious life."

North Carrollton: Last Sunday Miss Dorothy Coker volunteered to give full time service during next summer to Sunday school and B.T.U. work in Carroll County without remuneration.

Dr. Roland Q. Leavell, Home Board superintendent of Evangelism will lead a campaign in Tampa, Fla., beginning Feb. 18, all the Baptist churches participating.

Mr. Cleo Harris of Memphis, a student at Mississippi College and president of the State B. S. U., went to the Mississippi Baptist Hospital on Monday for examination and possibly an operation.

One of our Baptist exchanges says: "Age after age, generation after generation, we have incarcerated him in our prison houses of theological formulas and ecclesiastical niceties. Century after century we have put him behind the bars of doctrine and dogma, creed and theology, ritual and ceremony, institutionalism and ecclesiastical lore." May we ask who are the "we" and might we not have a bill of particulars.

A great many churches have adopted by vote of the church the ministers' retirement plan, and have thus expressed their purpose to cooperate with the Relief and Annuity Board in providing for pastors who may be disabled or reach the retirement age. Others will come in. But it is not enough to have the church vote to do so. Let this action be reported to Secretary D. A. McCall in Jackson and he will tell you how to proceed further. It now seems that the plan may not be put in operation in Mississippi before July 1, but it is sure to be in operation soon. Let all the churches get in as early as possible.

Preparation is already being made by Pastor J. W. Middleton for the Loyalty Crusade to begin at Clinton the first Sunday in February. Secretary D. A. McCall preached Sunday morning.

The Presidents of the United Lutheran and the American Lutheran Churches jointly protested that the appointment of Mr. Myron C. Taylor as the President's personal representative to discuss peace with Pope Pius XII was un-American, disruptive of American unity and a cause for suspicion "that political influence from religious sources are being exerted upon American national life." The statement was sent to 5,200 Lutheran pastors, representing half of the Lutherans in the United States. President J. L. McElhany, of the Seventh Day Adventist World Conference, presented an appeal to the White House on December 29th that the President withdraw the appointment of Mr. Taylor.—Ex.

Some of the big universities and some of the smaller colleges are seeing that athletics are not only not a necessity for maintaining a great school, but are actually leeches that suck the life blood out of them. Recently the University of Chicago announced there would be no more football in this school. Campbell College, a Baptist Junior College in North Carolina came to the decision that if they were to maintain its scholastic standing football must be thrown overboard. The reason for doing so, according to Charity and Children, is that in order to maintain a team it was necessary to give financial assistance to athletes, in competition with other schools, to get students from the high schools. This was taking such heavy toll that the college could not maintain its scholastic standing. It would be very interesting if every college were required to publish the amount paid out to athletes or given them in the way of tuition, fees, scholarships, board and subsidies. And also to publish how much is exacted of other students to maintain the team. Why not have a showdown on this subject? Colleges used to deny that they did it, but it became so notorious an exhibition of deception that now they "make no bones" of doing it. Our exchange says truly: "A football team has become a mighty expensive luxury that more and more colleges are finding it difficult to afford. There is not a great deal of exercise in sitting in a grandstand two hours watching twenty-two men sweat." A very instructive column could be kept up in any paper these days under the heading: "This Crazy World."

Thursday, January 25, 1940

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By A. L.

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## GOING PLACES

By A. L. GOODRICH, Circulation Manager

Our Text: I Timothy 4:13a and 15b, "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profit may appear to ALL."

Our Motto: "Ask the people, they'll subscribe."

### FIFTEENTH AVENUE—Meridian

In 1936 we had the pleasure of preaching in a revival meeting at Fifteenth Avenue. Recently Dr. T. M. Fleming courteously gave us the morning hour to present the EVERY FAMILY Plan. Since 1936 many changes have been made. No longer do they use the pledge system. They use the Honor System. Instead of Pledges, tithes and offerings are urged. Pastor Fleming says that since the adoption of the Honor System more money has come in and all bills and obligations are being met promptly.

March first will mark the beginning of the 9th year of Dr. Fleming's pastorate. The building debt of \$24,000 has been reduced to \$10,000. All maturing bonds are met promptly. The church roll now numbers 1050 with 560 additions having come during the present pastorate.

Fifteenth Avenue hopes soon to have the EVERY FAMILY Plan or at least to get 50% of the resident families as subscribers.

Lauderdale County subscribers are listed as follows: HIGHLAND 63; Forty-first Avenue 19; First 19; Fifteenth Avenue 25; Southside 1; Eighth Avenue 5; Meridian (Miscellaneous) 18; Poplar Springs 2; MARION 19; MIDWAY 12; Oak Grove 1; GOODWATER 15; Kewanee 3; Liberty 1; Russell 2; BETHANY 33; FELLOWSHIP 28; Toomsu 1; Bailey 1; Macedonia 1; Collinsville 2; Meehan 1; NEW HOPE 29; MT. HOREB 10.

### WANTED—MORE LIKE HIM

Dear Brother Goodrich:

I thought when I wrote you about the paper that I'd get some money before this, but you see my earning days are practically ended so I must depend upon someone else largely.

I am sending one dollar this morning and by the time it is exhausted will try to get another from some source.

It's good to read the Record. It is the best paper in the world to me because it brings the Kingdom news.

Truly.....Magnolia, Miss.

### CERTAINLY, THEY'LL READ IT

Dear Brother Goodrich:

Credit the enclosed to Ridge Baptist Church EVERY FAMILY Plan.

Members are reading the Baptist Record that never read a paper of any kind. I am thankful.

Sincerely,

Mrs. Eva Langford, Church Treas.

### HOW TO PAY FOR E F PLAN

Recently Rev. J. C. Murphy was called as pastor of Calvary Church near Vicksburg. One of his first proposals was that they adopt the E F Plan. (Many churches will if the pastor leads). To pay for the E F Plan a BAPTIST RECORD box was placed in the vestibule. The people were asked to drop in something when they would. At the close of the first month the box was opened. It contained \$4.10. The monthly payment for that church is only \$1.92. "Where there's a will there's a way."

### MANY SAY THE SAME THING

A teacher in.....College said, "The Baptist Record is far better than the..... I am proud of my State paper. A Mississippian in another state."

### THE E F PLAN DOES HELP

(Here's more proof)

Dear Brother Goodrich: Our church again voted last Sunday to put the Record in our budget for 1940. Our people read it and enjoy it. OUR OFFERINGS HAVE INCREASED SINCE WE PUT IT IN ALL THE HOMES. We also adopted

the Ministers' Retirement Plan. Our work goes well.

J. B. Parker, Pastor  
Ripley Baptist Church.

### WANTED—MORE VANDERBURGS

"I tried to get two girls to work for the Record and failed so I got a boy to drive my car. Enclosed are 21 subscriptions for the Record."

W. M. Vanderburg, Water Valley."

### SUCH POPULARITY MUST BE DESERVED

When churches from one end of the state to the other and week after week adopt the EVERY FAMILY Plan it certainly must have some merit. Some recent additions to the growing list include: Old Fellowship, Jasper County; Sardis, Copiah, O. C. Chance, pastor; Bassfield, A. B. Hill; Cato, Rankin, C. C. Jones; Calvary, Warren, J. C. Murphy; Southside (Jackson), Percy Cooper; Braxton, B. A. McCullough; Hopewell, Franklin, P. H. Young; Leesburg, Rankin, A. A. Kitchings; Branch, Scott, A. A. Kitchings; Scotland, Montgomery, J. B. Flowers; Enon, Clay, W. A. Frye; Strong River, Simpson, Guy Little; Newhebron, B. E. Philips.

There is still room for more E F churches and EVERY CHURCH needs the E F Plan.

### EVANGELISTIC CONFERENCE PLANS COMPLETED

Secretary D. A. McCall of the Baptist Convention Board has completed arrangements for ten evangelistic conferences to be held in various sections of the state.

Out-of-state speakers on the program include Dr. Roland Q. Leavell, Superintendent of Evangelism, Baptist Home Mission Board and Dr. J. E. Dillard, Director of Promotion of the Southern Baptist Convention.

Dr. Leavell is one of the well known Leavell family of Oxford, Mississippi. He went from a successful pastorate at Gainesville, Georgia to his present position as Superintendent of Evangelism for the Home Mission Board with headquarters at Atlanta, Ga.

Dr. Dillard was for years pastor of the great Southside Baptist Church of Birmingham, Ala.

Mississippi preachers who are to appear at various places include W. A. Sullivan, W. R. Hunter, L. E. Green, G. C. Hodge, W. A. Green, J. B. Leavell, H. L. Martin, R. E. Pate, J. N. McMillin, W. W. Kyzar, M. O. Patterson, L. G. Gates, S. E. Sumrall, T. M. Fleming, P. I. Lipsey, N. D. Timmerman, J. B. Parker, B. B. Hilbun, S. E. Tull, A. L. Goodrich, Boyce H. Moody, J. H. Avery, F. M. Pursor, D. S. Hawthorth, J. P. Kirkland, J. D. Ray, Reed Polk, J. B. Quin, O. P. Estes, J. F. Brock, J. A. Barnhill, W. M. Hull, Jr., C. M. Day, D. L. Hill, H. R. Holcomb, and R. K. Corder.

Conferences are scheduled for:

Jan. 29th, First Baptist Church, Natchez, W. A. Sullivan, Pastor.

Jan. 30th, First Baptist Church, McComb, W. R. Hunter, Pastor.

Jan. 31st, First Baptist Church, Poplarville, L. E. Green, Pastor.

Feb. 1st, First Baptist Church, Biloxi, G. C. Hodge, Pastor.

Feb. 2nd, First Baptist Church, Waynesboro, W. A. Green, Pastor.

Feb. 5th, First Baptist Church, Winona, J. B. Flowers, Pastor.

Feb. 6th, First Baptist Church, Leland, J. B. Leavell, Pastor.

Feb. 7th, First Baptist Church, Senatobia, H. L. Martin, Pastor.

Feb. 8th, First Baptist Church, Iuka, R. E. Pate, Pastor.

Feb. 9th, First Baptist Church, Louisville, J. N. McMillin, Pastor.

The program of each conference is as follows:

9:30-9:45—Fellowship.

9:45-10:00—Praise and Prayer.

10:00-10:20—The Word of God in Evangelism.

10:20-10:55—A First Emphasis—1940.

10:55-11:00—Praise and Prayer.

11:45-12:30—The Romance of Evangelism.

1:30-1:45—Praise and Prayer.



DR. J. E. DILLARD  
Director of Promotion, Southern Baptist Convention. Dr. Dillard will speak twice daily during the first week of the Evangelistic Conferences which are to be held January 29 to Feb. 9.

### DR. NORMAN W. COX



Dr. Norman W. Cox, Pastor First Baptist Church, Meridian, Miss. Dr. Cox will speak each morning during the first week of the Evangelistic Conferences on "His Church and Evangelism."

- 1:45-2:15—An Old Testament Pre-requisite For Revival. (2 Chron. 7:14, 15)
- 2:15-2:45—A New Testament Church Working in Evangelism. (Acts 5:42)
- 2:45-3:45—Conferences on Evangelism.
- 3:45-4:15—Prayer for Revival and Conference on 1940 Denominational Calendar and Goals.
- 7:00-7:15—Music by local church.
- 7:15-7:30—The Holy Spirit and Evangelism.
- 7:30-8:15—Evangelism and Stewardship.
- 8:15-8:00—Christ and the Cross.
- And every Baptist should attend all sessions.

—BR—

### SUNDAY SCHOOL ATTENDANCE JAN. 21

Davis Memorial, Jackson	153
Van Winkle	55
Crystal Springs Church	150
New Albany Church	265
Bethlehem (Jones County)	50
Hattiesburg Immanuel	136
West Laurel	391

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### B. T. U. ATTENDANCE JAN. 21

Davis Memorial, Jackson	112
Van Winkle	46
Crystal Springs Church	80
New Albany Church	68
Hattiesburg Immanuel	100
West Laurel	208
Eden	29



## THE ABUNDANT LIFE

"I am come that they might have life, and that they might have it more abundantly."  
John 10:10.

F. V. McFatridge

The gift of God through Christ to humanity is eternal life. It is not merely existence extended to eternity, but the SORT of life that can never end. Furthermore, it is the believer's present possession. (Jno. 5:24) Those whose sole conception of salvation through Christ is that it is an escape from hell and a ticket to heaven, of little value for this present life, are in the ABC class in the school of Christianity. Mere existence may be an intolerable burden, as it was to Eugene Sue's character, "The Wandering Jew." The sort of life that Jesus gives is so radiant, so wholesome, so thrilling, so satisfactory, that is eminently worth going on with through eternity.

What the hungry heart of humanity yearns for is not a longer, but a fuller life. Though curiosity the writer has asked for the free literature of several of the flourishing esoteric pseudo-religions . . . the mail-order, correspondence school sects that offer to teach one, for a fee, how to attain the abundant life. The phrases are varied: "Awaken the sleeping giant within," "form an alliance with the spiritual forces of the universe," and you may have wealth, healing, popularity, personal magnetism, etc. The popularity of these courses, the easy success of anyone who can invent enough optimistic phrases, and express them with enough conviction to found a new "school of thought," arouses a troublesome question: Are we failing to present the riches of grace in Christ Jesus, the abundant life that may be had through Him, in such a manner as to appeal to this natural longing of the heart for the fullest life? Are so many Christians living beneath their privileges that their lives fail to shed the radiance of "children of light, in the midst of a crooked and perverse generation"? Paul writes: "All things are yours, and ye are Christ's, and Christ is God's." The mystery hidden from the ages was revealed in Christ, which is "Christ in you, the hope of glory."

The esoteric teachings start with a sound basis, and that is that the abundant life begins with the individual. The world is full of beauty, but if a man lack any of the senses, his life is limited to that extent. A man born blind is "dead" to the world of vision. He has never seen a sunset, the rosy blush of dawn, nor exotic coloring of the rose; he has never been able to wonder at the delicate tracery on the butterfly's wing . . . all that delights the eye has no meaning for him. Here are three men sitting side by side in a concert hall, where a great artist is performing. One man is deaf, and hears not a note of the music; whatever enjoyment he receives comes from watching the faces of the audience. The second man knows nothing about music; what taste he has is satisfied by mountain ballads, accompanied by a sawing fiddle, and a man blowing in a jug. This highbrow stuff bores him stiff, and he suffers in ill concealed disgust. The third man has a trained ear, and the soul of an artist himself. He is transported to the heights of rapture by the skill of the artist, who speaks to his soul through his instrument. The environment is the same, the difference is in the men themselves.

Many have thought that the possession of material wealth is the key to the abundant life. One unforgettable phrase from the gospel is that "a man's life consisteth not in the abundance of the things which he possesses." One illustration will suffice here: a rich man builds a new home, and plans call for a library. The rich man orders enough books, in de luxe bindings, to fill the shelves from floor to ceiling. History, philosophy, science, poetry, fiction . . . the garnered wealth of a thousand minds is his. But he has neither time nor taste for literature, and seldom opens a volume. A block away lives a poor scholar, who saves what he can from his earnings, and eagerly makes his way to a secondhand book store, where he digs in the musty stacks until he finds a few soiled volumes for which his mind has hungered.

He carries them away to his poor room and sits up half the night, feasting his mind and soul. The shabby surroundings disappear, and he walks and talks with kings and princes. The poor man, with his few tattered volumes, lives more abundantly in the world of literature than the rich man with a room full of beautiful books.

So Jesus ushers us into the abundant life, not by changing our environment, but by changing us. Not by giving us wealth, but by opening eyes that are blind to the spiritual wealth of the universe, and unstopping the ears that are deaf to the still small voice of God. He delivers us from ruin not by making the way easy, but by giving us strength and courage to travel the high road. The gift of God is the regeneration of faculties that are dead in trespass and in sin, enabling the believer to enjoy life to the fullest, and guidance to avoid the little, and mean, and degrading.

Some have thought that life would be full and sweet if there were no trouble, sorrow, toil, or hardship . . . if life were a summer garden in which one could live a butterfly existence, where winter never came. Jesus taught, by precept and example, that the way to victory lies in sacrifice, and that the full life is a life of sorrow and service. Nowhere does Jesus promise that the life of a disciple is an easy one . . . quite the contrary. He does not promise that believers shall escape life's inevitable, but He does promise us the power to overcome. He teaches us how to conquer difficulty, how to rise above sorrow and despair, how to transmute suffering into pearls. Jesus Himself was "made perfect through suffering," why should we expect to be made perfect by having all the rough places made smooth?

Here is the difference between the religion of Jesus and all the hollow substitutes of men's devices: the abundant life is available to all, but not at the easy price of mere desire. The disease of sin must be submitted to the Great Physician; self-will must be surrendered to His will, and Christ must be enthroned at the center of personality. When that is done through faith, the abundant life begins. It is a life filled with a consciousness of God, a life filled with calm assurance, a life filled with peace. It is also a life with a purpose, dedicated to a great cause. It is a life filled with power. "I can do all things through Christ which strengtheneth me" sings Paul, and all may join him who has experienced the power that was made manifest at Pentecost, and is still available.

Forest, Miss.

## BAPTISTS, BISHOPS AND DEMOCRACY

(Continued from Page 3)

of special courtesies by our government to any ecclesiastical official as such, etc. . . . All such violations must be resisted in their beginnings." More will be found in other reports. And the address of the President of the Baptist World Alliance in Atlanta has found hearty support everywhere; in which protest is made against any diplomatic relations with the Vatican. Surely the Committee on Public Relations has not acted without authority, and they have correctly interpreted the will of our Baptist people. They may not represent Dr. Henderson, but they represent Southern Baptists.

Atlanta Baptist Ministers' Conference in special session recently sent this telegram to President Roosevelt: "The Atlanta Baptist Ministers' Conference, in special called session, urges your earnest consideration of the letter addressed to the President of the United States by the members of the Associated Committee on Public Relations, representing, by appointment, the Northern Baptist Convention, the Southern Baptist Convention and the National Baptist Convention, United States of America," which letter was issued Jan. 5, 1940, and which letter we feel to be the deep conviction of American Baptists who are unalterably opposed to any tendency toward the violation of the great American principle of the separation of church and state." (Signed by S. A. Cowan, Secretary, Atlanta Baptist Ministers' Conference.)

## Pastoral Problems

By Norman W. Cox

## "Denominational Cooperation"

One of the large responsibilities of each pastor is to keep in step with the denominational program and objective. He needs to bear in mind that we are units in a great fellowship.

Our people do not know a great deal, that is very many of them, about our denominational work and objectives. We each need to keep ourselves informed and to inform our people sympathetically regarding what our great denomination is doing. The majority of them have neither the time, inclination or facility to thoroughly understand the ins and outs, the why and wherefores of this and that that is vital to our denominational life.

God had placed the pastor in a position where he is responsible for seeing to it that his people know about their denomination.

Through the years we have observed that the more a church member knows about our denominational life and activities, he has a better balanced Christian attitude. This information enlarges his vision, deepens his interest and properly relates him in his outlook to the larger program of life in which our Lord wants him to be interested. We sin against our people and the Lord, if we fail to provide them with the guidance and leadership that will cause our church to be informed and sympathetically interested in the work of our denominational institutions and causes.

## CHIPS

"Of course, she knows you love her:  
When you work hard like you do,  
In hot and cold and rainy weather,  
Just to make a nest for two.  
But she longs to hear you say it—  
So just wait a minute more,  
And tell her that you love her,  
As you leave her at the door.

You used to call her "sweetheart,"  
Before she was your wife;  
You used to whisper fondly  
That you loved her more than life;  
And she never had to coax you  
Just to wait a minute more.  
As you put your arm around her  
When you left her at the door.

Could you know the anxious waiting  
When your coming is a little late,  
Or the wild heart-throbs of gladness  
When she hears you at the gate,  
And your step upon the threshold,  
You would wait a minute more  
And tell her how you love her  
As she greets you at the door.

Could you know how it would brighten  
All the long and dreary day,  
When you are plodding onward  
And she alone must stay,  
With just her thoughts for company;  
You would surely, as of yore,  
Just tell her that you love her  
As you leave her at the door.

Just remember how she loves you,  
How she is always waiting there  
In the cozy home to greet you;  
Where sweet roses bloom so fair—  
Do not wait to make her happy,  
'Till you see her there no more';  
But tell her that you love her  
When you leave her at the door."

—Author Unknown.

"Smitherman Chapel" at Dodd College was dedicated last week.



## THE PRESIDENT AND THE POPE

Through the daily press the public has been informed of the recent conference with the President on the part of representatives of Baptist, Lutheran and Seventh Day Adventists bodies. Inasmuch as a subsequent report of the conference left the impression that a misunderstanding had existed which had been entirely cleared up through the interview, we feel it incumbent upon us to make this further amplification. The President was made acquainted with the fact that serious uneasiness existed among us on account of the appointment of Mr. Myron C. Taylor to the Vatican. He assured us that the appointment was purely temporary and had for its object only the promotion of peace among the warring European nations. A permanent appointment he declared would necessitate Congressional action and that, he felt, would be impossible to secure. The representatives of the three Baptist bodies, Northern, Southern, and National Baptist Conventions, wish emphatically to state that no misunderstanding existed. We appreciated fully what had been done and our fears lest a permanent ambassadorial relationship with the Vatican might be established was allayed only by the statement of the President that he had no such purpose in mind. All three groups, (Baptists, Lutheran, and Seventh Day Adventists) declared that the absolute separation of Church and State was a principle which they were ready to defend to the utmost degree.

The Executive Committee of the Associated Committees on Public Relations, appointed by the Northern, Southern and the National Baptist Conventions.

## AN APPRECIATION

When God called Dr. J. E. Buchanan to the Heavenly Home, He called one of His truly great servants. One cannot express adequately in a few words his deep appreciation for such a man as was Dr. Buchanan, nor can the history of his life be written until the records in Heaven are revealed. He touched large numbers of lives for God in Mississippi, Tennessee, Texas, and wherever else he went. He believed the Bible, really preached the Gospel, loved people, and made an earnest effort to meet every responsibility of life. His wife, who preceded him in physical death by a month, was a true help meet. Their excellent family is one evidence of their faithfulness to God. Dr. Buchanan was a man of deep convictions who did not hesitate to let people know how he felt and where he stood when any matter of right and wrong was involved. He was genuinely loyal and remarkably helpful to his pastor. I loved him as a man, appreciated him as a church member, and admired him as a preacher of the Gospel.

—J. S. RISER, Jr.

Blue Mountain, Miss.  
January 18, 1940.

The Southern Baptist Theological Seminary announces its eleventh annual Pastors' Conference for the week of March 11 through March 15. Three great speakers have been engaged for this occasion. Dr. Frank S. Hickman, Professor of Religious Psychology of Duke University; Dr. William S. Sadler, noted psychiatrist and author; and Dr. J. Clyde Turner, eminent Southern Baptist preacher will deliver addresses and sermons in connection with the Conference theme: "Christ Meeting Present-Day Human Needs." Owing to the large student body at the Seminary this year accommodations on the campus for the Conference will be limited and reservations should be sent in early to Mr. T. R. Allen, Jr., Superintendent, Norton Hall, Louisville, Kentucky. Board and room on the campus will be available for a limited number at one dollar (\$1.00) per day. When the available rooms in Mullins Hall are taken up further guests will be accommodated in private residences in the residential area close to the Seminary. This year's conference should be one that will afford the minister inspiration and information of lasting value.

## Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS," I Cor. 13:8b

Worship \* Serve \* Give

"And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ." Acts 5:42.

Win Someone to Him!

"Bring ye all the tithes into the storehouse, All your money, talents, time and love; Consecrate them all upon the altar; While your Saviour from above speaks sweetly,

Trust Me, try Me, prove Me, saith the Lord of hosts,

And see if a blessing, unmeasured blessing, I will not pour out on Thee."

## GIFTS FROM CHURCHES FOR 1939

ALCORN CO.			
Church	Co-op. Program	Desig. Gifts	5M Club
Alcorn Co. Association			13.50
Antioch		15.00	
Corinth 1st	1236.17	469.87	129.00
Corinth Tate St.		3.40	
Corinth-West	112.51	59.00	70.50
Glendale		8.80	
Hinkle Creek	11.00	57.81	12.00
Jacinto	3.25		
Kemps Chapel	1.75		1.61
Kossuth	28.43	39.81	19.00
Liberty Hill	1.00		2.00
Lorine		1.91	
New Liberty		1.10	
Rienzi	5.32	9.30	
Tishomingo Chapel	50.45	28.22	12.00
Union	13.22		
	1463.10	694.22	259.61
BENTON CO.			
Ashland	331.20	128.80	55.00
Canaan	8.11		
Curtis Creek	83.75	24.00	
Hickory Flat	14.50	6.50	13.00
Pine Grove	18.12		
	455.68	159.30	68.00
BOLIVAR CO.			
Bolivar Association	12.50	77.50	
Benoit	39.11	25.66	
Boyle	97.79	55.15	29.00
Cleveland	150.00	364.40	109.00
Duncan	119.86	129.67	30.00
Gunnison	48.25	26.35	1.00
Merigold	14.50	54.08	9.00
Morrison Chapel	16.50	17.91	4.00
Pace	45.77	30.67	
Providence	3.20	13.68	
Rosedale	129.75	184.24	146.00
Shelby	11.80	81.69	6.00
Skene	75.81	8.81	12.00
Shaw	119.25	113.11	12.00
	884.09	1182.92	358.00
CALHOUN CO.			
Calhoun Association		44.75	
Antioch	5.00	3.50	
Banner	5.78		
Bethany-Slate Springs	49.94	23.68	
Bruce	12.55	24.70	
Calhoun City	660.00	355.56	144.00
Concord	2.95		
Derma	34.49	84.69	9.00
Drivers Flat	2.00		
Ellard	5.00		
Gaston Springs	17.51		
Macedonia		16.17	27.00
Meridian	10.00		
Midway	3.75	19.45	
Mt. Tabor	4.25		
New Liberty	7.07		
Oldtown	15.67		
Parker	17.25		
Pilgrims Rest	4.35		
Pittsboro	6.00	45.00	13.00
Poplar Springs	19.91	11.01	
Sarepta	3.50	2.50	
Shiloh	6.03	10.90	
Spring Creek	2.50	1.40	
Turkey Creek		2.00	
Vardaman	40.00	19.75	7.00
	935.51	665.06	200.00
CARROLL CO.			
Carroll Association		18.00	
Acy Memorial	3.10		
Black Hawk	3.00		
Carrollton	6.85	49.80	17.50
Centerville		1.44	
Coila	12.05	5.54	
McCarley	2.00	1.75	13.00
Mt. Pisgah	4.89	2.25	10.00
New Bethel	3.90	6.26	1.00
New Shiloh		3.13	
No. Carrollton	99.39	55.97	35.00
Vaiden	66.30	11.21	18.00
Poplar Springs	1.00		
	202.48	155.35	94.50
CHICKASAW CO.			
Chickasaw Association		16.25	
Amity-Sparta	12.32	2.71	
Arbor Grove	5.92	8.75	
Egypt	11.05		
Houlka		39.16	5.00
Houston	155.00	340.80	65.00
Mt. Olive	35.40		
Okolona	371.90	157.91	54.85
Pleasant Grove		2.50	
Shiloh	1.42	2.05	
Union Chapel	27.50		12.00

Church	Co-op. Program	Desig. Gifts	5M Club
Van Vleet	10.00	37.89	19.00
Woodland		21.00	4.50
	630.51	629.02	159.85

## CHOCTAW CO.

Choctaw Association		20.30	
Ackerman	400.00	229.25	73.00
Bethlehem	10.35		
Bethany	3.60		
Beulah	31.70	16.75	10.00
Bluff Springs	1.00		
Blythe Creek	10.31		
Chester	16.00	6.00	10.00
Clear Springs		3.65	
Concord	30.55	24.78	6.00
Covenant		13.16	
Fentress	8.50		
French Camp	9.35		
McCurtains Creek	14.00	8.90	
Mt. Moriah	17.70	2.90	
Mt. Pisgah	10.50	3.45	
New Zion	19.20	34.49	8.00
Providence			1.00
Weir	135.47	62.51	23.00
	718.23	426.14	131.00

## CLAY CO.

Clay Co. Association		15.00	
Cedar Bluff	16.50		
Hebron		3.00	
Pheba	13.00	11.70	
West Point 1st	2550.00	1182.44	316.00
	2579.50	1212.14	316.00

## CLARKE CO.

Barnett Memorial		17.30	16.00
DeSoto	3.00	7.55	12.00
Enterprise	9.60	30.67	57.00
Harmony	16.50	30.47	2.00
Knights Valley	2.00		
Mt. Rose		8.50	
Oak Grove	22.00	1.20	
Pachuta	94.66	66.58	14.00
Pine Hill		2.30	
Quitman	627.00	506.52	57.05
Shubuta	123.05	71.29	44.00
Souenlovie	4.00	3.80	
Stonewall	15.50	25.90	
Union	60.00	20.84	
	977.31	792.92	202.05

## COLUMBUS

Columbus Association		62.25	
Artesia	18.95	14.40	11.00
Border Springs	10.45	17.76	
Columbus-Calvary	20.73	31.79	5.55
Columbus-E. End	10.00	45.35	
Columbus-First	1598.13	1465.50	140.50
Mayhew	6.00	10.00	
Mt. Vernon	59.67	44.94	12.00
Mt. Zion	25.87	36.14	3.00
New Prospect	2.57		
New Salem	24.80	17.00	
Pleasant Hill	31.78	31.20	12.00
	1808.95	1776.33	184.05

## COPIAH CO.

Copiah Association		56.25	
Antioch	18.40		
Bethel	30.84	14.63	
Calvary		14.54	
Carpenter	6.69	3.40	9.00
County Line	1.60	26.85	28.00
Crystal Springs	956.28	547.60	84.00
Damascus	36.00		15.00
Galilee	7.51		
Gallman	14.63	34.67	4.00
Gatesville	30.48		
Georgetown	66.42	120.75	31.75
Harmony		14.46	
Hazlehurst	200.00	576.21	100.50
Hopewell	40.00	13.15	
New Providence	1.15	2.10	
New Zion	25.50	19.54	12.00
Pearl Valley	6.90		
Pilgrims Rest		8.86	9.00
Pine Bluff	12.71	12.75	3.00
Pleasant Hill	48.57	28.75	
Poplar Springs	1.76	5.25	
Rockport	6.00		
Sardis	76.25	6.25	12.00
Shady Grove	30.50	31.69	
Symrna	5.00		
Spring Hill	35.00	27.50	2.00
Strong Hope	62.78	47.16	24.50
Wesson		65.08	23.00
Zion Hill	28.31	7.75	
	1749.28	1685.19	357.75

## COVINGTON CO.

Calhoun		3.00	
Cold Springs			3.00
Collins	319.63	260.28	55.34
Leaf River	35.14	15.98	3.00
Mt. Horeb	12.10		
Mt. Olive		70.03	9.00
New Hope	5.75		
Ora	19.94	1.38	
Rock Hill	14.40	4.00	
Salem	254.67	30.52	
Sanford	4.55	2.30	
Seminary	150.00	117.14	
Union-Jr.	6.00		
Union-Sr.	18.09		
Williamsburg	20.05		
	863.32	501.63	70.34

## DEER CREEK

Deer Creek Association		99.70	
Anguilla	66.25	141.60	109.00
Arcola	211.45	99.42	25.00
Belzoni	227.20	203.54	225.00
Cary	23.79		2.00
Catchings	145.00	18.95	
Darlove	8.00		
Gooden Lake		18.50	7.00
Greenville, Chinese		15.00	
Greenville	631.93	1200.17	47.00
Greenville-Tabernacle	110.00	8.17	
Hollandale	294.83	319.35	50.00
Isola	2.70	20.00	8.00
Leland	2602.90	2299.14	199.00
Louise	5.00	5.00	1.00
Priscilla		3.00	
Rolling Fork	577.75	201.73	232.00
Silver City	4.51	45.10	9.00
Spanish Fort		6.00	
St. Bayou		4.29	
	4911.31	4708.66	914.00

(Continued on Page 14)



# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.  
Personal Service—Mrs. A. L. Goodrich, Clinton, Miss.  
Vice-President—Mrs. G. W. Riley, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.  
Executive Secretary—Miss Fannie Traylor  
Young People's Secty.—Miss Edwina Robinson  
Mission Study—Mrs. W. A. Bell, Jackson, Miss.

Stewardship—Mrs. J. H. Street, 1412 5th St., Laurel, Miss.  
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.  
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

Franklin, Kentucky  
December 25, 1939.

Dear Mrs. Nelson:

I just want to write and tell you what a perfectly wonderful Christmas I have had, and am still having. Everyone has been lovely to me. I have already received thirty-one handkerchiefs (which suits me just fine, as I was just about out of hankies), four pairs of hose, which I needed also, as well as slips and many other lovely and useful things.

By the way, may I make a suggestion? Will you please ask the women to put a return address on the cards? In some cases the outside wrappings with the address were thrown away, and it is hard to know how to address thank you notes. Most of them did this, but there were one or two that I almost had to guess at.

Wishing for you a New Year of true happiness,

—ELIZABETH JACOB.

### NASHVILLE GIRL WINS HOME MISSION BOARD POSTER CONTEST

First place in the Home Mission Board's Y.W.A. picture poster contest has been won by the design shown above submitted by Miss Novie Maie Moffat, Nashville, Tenn., according to the announcement of the judges.

Working on the theme of the Home Mission Week of Prayer, "Christ's Compassion—Our Concern," Miss Moffat's winning poster was selected from designs submitted by Y.W.A.'s throughout the South.

The first place winner, who is a member of the Kathleen Manley Y.W.A. of Grace Baptist Church, Nashville, earned a prize of \$15. Second place, carrying a prize of \$10, was won by Miss Marjorie Toole, Jacksonville, Fla.

The winning poster has been carried on the cover of the February issue of Southern Baptist Home Missions and is being used to advertise the preparatory study book for the Week of Prayer, "Give Ye Them to Eat," by Mrs. B. A. Copass (on sale at Baptist book stores, 25c).

### PREPARING FOR THE WEEK OF PRAYER

By Mrs. F. W. Armstrong, W.W.M. President

Woman's Missionary Union and the Home Mission Board rejoice together in the steady advance in the Annie W. Armstrong Offering. Because it carries so much of the mission program of the Board, because there are so many crying needs unmet, we pray for its continued steady growth.

The preparatory book for this year has achieved the difficult feature of presenting in a new light the problems and opportunities that are ours in the field of Home Missions. The author, Mrs. B. A. Copass, has had opportunities to know first hand the stirring facts she presents in "Give Ye Them to Eat." Her rich gifts of mind and heart have enabled her to present these facts in a way that kindles missionary fervor in other hearts.

Each Woman's Missionary Society, each Young Woman's Auxiliary will be richly rewarded in a carefully planned study class, which will in turn quicken interest in the observance of the Week of Prayer (March 4-8) and lead to a record offering. This will be W.M.U.'s answer to the obligation the Lord Jesus lays upon every Christian as, looking on the needy ones in the wide



field of Home Missions, He says to us today "Give ye them to eat."

The book which the Home Mission Board presents, in response to the planning of W.M.U., is worthy of careful study and wide reading. "Give Ye Them to Eat" is certain to do that which it is designed to do, prepare 11 hearts for a fit observance of the Week of Prayer.

### MRS. COPASS MAKES SIGNAL CONTRIBUTION

By Mrs. E. F. Lyon, Texas W.M.U. Executive Secretary

Not least in the work of Texas W.M.U. for 1939 has been the lending of the intellect and pen of our president, Mrs. B. A. Copass, for writing the annual book on Home Missions for preliminary study for the March Week of Prayer. The Southwide Committee in selecting Mrs. Copass for the task took into consideration her wide missionary experience, her knowledge of the work and her ardent consecration to many of the tasks in the Home fields. Having a father and mother who kept a prophets' chamber she grew up in a missionary atmosphere; as wife of a pastor who later became a seminary professor, she has seen the needs of the work; as president of the Texas W.M.U., she has supplied many of these needs and has helped in the specific development of many phases of the work. A clear thinker with a practical trend, she has given us a workable, well organized little classic and lovingly dedicated it to her ninety year old father, Chas. McClanahan Keys.

The purpose of the book is to inspire Southern Baptists to "produce a harvest that will satisfy the spiritual hunger of earth's millions who go down to death for lack of the Bread of Life." The title "Give Ye Them to Eat," the command of Jesus, is itself a sermon.

In the introduction she makes it clear that just as the world's material potentialities are yet unrealized, so also we have not realized the spiritual potentialities; but that these may be realized

through Home Missions. For feeding the "distressed multitudes" the Board is helpless unless, along with the motive the Annie W. Armstrong Offering provides the money.

With the scriptural background of Matthew 9:36, the compassion of Jesus for the distressed multitudes, the book is full of dramatic action, presenting to us the present day "distressed people," the same that Jesus saw in Galilee. The author bids us have compassion on them as Jesus did. Man needs the Bread of Life. Southern Baptists can provide for them by giving our all, even as the lad gave his five loaves and two fishes, and we can still have an abundance left over, twelve basketsful.

The book besides being well organized is interesting, factual, and teachable. All needed statistics are given in the thread of the story in an interesting way and are made impressive enough to stick in one's mind. Home Mission stations are so grouped as to be easily remembered. The book is well outlined, while the "Reference Outlines" following Chapters 3 and 4 condense all Home Board information in a brief, comparative, workable way.

The migrant is presented with his passion for work and desire for economic independence. Much research was necessary in preparing this chapter.

The potential possibilities of evangelized migrants are set forth, as well as a call to duty towards them. In chapter 3 she presents the information about the needs of what she terms "oddly combined peoples," calling them "fellow-heirs." In chapter 4 she presents the Romance language group as the Anglo-Saxon's charge. The Home Board is saying "Give ye them to eat," for "they will faint on the way if they are sent away hungry."

Chapter 5 supposes a beyond the goal attainment in a worthy way and each state executive secretary in Southern Baptist Convention W.M.U. is asked to tell how she would use the money for her state. The practical application of the inquiry sum makes its own appeal in an interesting, informative way.

The questions following each chapter are provocative of thought and comparative analyses. All through the book detailed information of W. M. U. work among and by the various groups is given.

The scathing but just criticism of America for exploiting cheap labor—the price of which is Al Capone—is followed by the remark, "We could have prevented this."

W.M.U. mission study teachers over the state are already vying with each other as to who will be the first to teach this book. Sunday school teachers and training union leaders will need to know and teach its contents. Every pastor will find it a necessary tool—and a keen one—for his work. Each W.M.S. and Y.W.A. member will want to own her personal copy of "Give Ye Them to Eat."

—BR—

Friend—I hear your son is getting on quite well.

Crabshaw—I'll say so! Two years ago he wore my old suits. Now I wear his.

Teacher—Frankie, what is an adult?

Frankie—An adult is a person that has stopped growing except in the middle.



# The Baptist Record

Published every Thursday by the  
Mississippi Baptist Convention  
Board

Baptist Building  
Jackson, Mississippi

D. A. McCALL, Cor. Secretary  
P. I. LIPSEY, Editor

A. L. GOODRICH, Cir. Manager

SUBSCRIPTION: \$1.50 a year, payable in  
advance.

Entered as second-class matter, April 4,  
1918, at the Post Office at Jackson, Mis-  
sissippi, under the Act of October 3, 1911.

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address as well as the new when writing us  
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of Jacobs List, Inc., Clinton, S. C. Soli-  
citing Offices: E. L. Gould, Manager, New  
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## SOUTHSIDE CHURCH DEDICATION

606 South Congress St., Jackson

Southside Baptist Church was or-  
ganized August the 7th, 1939, with  
about 20 members under the mission  
board's tent, during a revival. The  
meeting continued about two weeks,  
closing out with 54 charter mem-  
bers. Since the beginning God has  
blessed in every way, making the  
work to grow. At this time the mem-  
bership is 119. There are many oth-  
ers that need enlisting in the Mas-  
ter's work. Will you pray for us?  
Prayer is the secret of the growth  
of the church; thank God for those  
that were thoughtful enough of His  
work and of us to pray for us.

Sunday, January 28, the fourth  
Sunday of this month, we will have  
our dedication day. Every one is in-  
vited to be with us for part of the  
services starting at 9:45. At 11:00  
o'clock there will be an ordination  
service. Three deacons to be ordained  
are brethren R. C. Smith, J. H.  
Bunyard, and Lonnie Sells.

The afternoon services starting  
at 2:30 the Mission Board in charge  
of the first part of the services. The  
pastors of the city are asked to be  
present and have a part on the pro-  
gram. The night services begins at  
6:15 o'clock. Dr. P. I. Lipsey will  
bring the dedication message at

## EYE COMFORT

Relieve irritation due to over-  
use, exposure to Dust, Glare  
**JOHN R. DICKEY'S EYE WASH**  
OLD RELIABLE  
refreshes and brings comfort. Used 65 years.  
Genuine in red box. 25c and 50c at drug  
stores. Ask for large size with dropper.  
DICKEY DRUG COMPANY, BRISTOL, VA.

## Nervous, Weak, Ankles Swollen?

Much nervousness is caused by an excess  
of acids and poisons due to non-organic  
and non-systemic Kidney and Bladder disorders  
which may also cause Getting Up Nights,  
Burning Passages, Swollen Joints, Backache,  
Circles Under Eyes, Excess Acidity, Leg  
Pains, and Dizziness. In many such cases  
the diuretic action of the Doctor's pre-  
scription Cystex helps the Kidneys clean out  
Excess Acids. This plus the palliative work  
of Cystex may easily make you feel like a  
new person in just a few days. Try Cystex  
under the guarantee of money back un-  
less completely satisfied. Cystex costs only  
3c a dose at druggists and the guarantee  
protects you.



Above we present a picture of the deacons of Calvary Baptist Church, Jackson, Miss. Calvary is one of the more than 400 churches in Mississippi that have adopted the EVERY FAMILY Plan. This church has the distinction of having the largest total circulation of any church in the state. Yet it is possible for any church to have equally as many, membership considered. Any church large or small sending the Record to each resident family has as many as Calvary. One church (Rockport) though having but five has as many as any other church according to membership. It is a small church and has only five families, but ALL of them get the Record. Probably a hundred EVERY FAMILY churches have less than 50 subscribers but all the resident families in their membership get the Record and that is good in any language. Evidently the Calvary deacons liked the Record's EVERY FAMILY Plan for they recommended its adoption for 1940 AND the church did.

7:45 that evening.

We are looking forward to a great  
day on that day. Come and be with  
us and see what God has done for  
us.

The first week of February begin-  
ning the fifth day we will have with  
us Miss Lucy Carleton Wilds, Mrs.  
Williams, Mrs. Parker, and Mr.  
Stockstill, for a training course. We  
are going to have a grand time that  
week. Every member is expected to  
be present. Keep that week in mind

## FOR YOUNG WOMEN The College PLUS

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COST reasonable  
but best of all

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Clinton, Miss.

and tell every one you see about the  
training course.

Pray with us and for us in the  
work at Southside in Jackson.

Percy M. Cooper.

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\$1.00 Prepaid, Slightly Imperfect.  
2 Pairs Full Fashioned Hosiery \$1.10  
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## REPORT OF COMMITTEE ON REVISION OF CONSTITUTION

(Continued from Last Week)

I. It shall be the duty of the Recording Secretary to be present in advance of the annual or special meetings of the Convention for the purpose of enrolling the members of the Convention. The list of the uncontested messengers enrolled, upon the convening of the Convention shall be recognized as constituting the Convention, but all messengers who enroll after said list is made up, during the sessions of the Convention, shall be recognized as members of the Convention.

The Recording Secretary shall be responsible for all papers and documents committed to his care, and shall keep and preserve a fair and faithful record of all the proceedings of the Convention. He shall notify all members of standing committees of their appointment within thirty days after the meetings of the Convention. He shall publish and distribute, or cooperate with the Corresponding Secretary in distributing, the Annuals of the Convention, and receive the compensation therefor that may be provided and paid by the Convention Board.

II. The President shall preside over the deliberations of the Convention and discharge such other duties as are imposed upon him by the Constitution and By-Laws, or as are incumbent upon the presiding officer of a deliberative body. He shall appoint all committees not otherwise provided for. He may deliver an annual address at the beginning of the Annual Meeting.

The President, the first and second vice-presidents, and the Recording Secretary of the Convention, shall be elected not later than the second day of the annual convention and their terms of office shall begin at the conclusion of the convention during which they are elected.

III. The Convention Board may authorize the Corresponding Secretary to collect and report for publication in the Annual, through the Convention Board, the statistics of the Baptists of Mississippi, and a summary of general Baptist statistics.

IV. There shall be but one nominating speech for each officer, limited to not more than five minutes, and but one seconding speech, limited to not more than three minutes.

V. Members wishing to speak shall arise, address the President, and upon securing the floor, confine themselves to the subject under discussion, or to be considered.

VI. No member shall speak more than once on the same subject until all members desiring to speak have been recognized, nor shall any member speak more than twice on the same subject, without leave of the Convention.

VII. No subject which shall have been decided shall again be considered during the same meeting, whether annual or special, unless a member who voted in the majority shall have moved a reconsideration and unless such reconsideration shall have been ordered.

VIII. All questions and all elections shall be decided by the vote of

a majority of the members present, except as otherwise provided in the Constitution or By-Laws.

IX. One-fourth of the messengers enrolled shall constitute a quorum.

X. The rules contained in Mell's Manual of Parliamentary Practice, and in Roberts' Rules of Order, Revised, shall govern the Convention in all cases to which they are applicable, and in which they are not inconsistent with the Constitution and By-Laws. In cases not provided for, the decision of the President shall control, subject always to appeal to the Convention.

XI. All officers of the Convention shall be elected annually for a term of one year, and all members of the Convention Board, all members of Boards of Trustees of Colleges, Commissions, hospitals, orphanages, and other boards or institutions, unless otherwise provided, shall be elected for terms of three years, and in groups or classes so that as nearly as may be one-third shall be elected for one year, one-third for two years, and one-third for three years, and thereafter the terms shall be for three years unless sooner removed by the Convention for cause.

XII. The number of the trustees of colleges, hospitals, commissions, orphanages, and other institutions shall be fifteen, unless the Charter prescribes a different, in which case the number shall be the number prescribed in the charter, but standing, special or select committees of the Convention shall consist of seven members, unless otherwise provided, and the first person named on any standing, special or select committee shall be the Chairman thereof.

XIII. The Convention, the Convention Board, all colleges, hospitals, commissions, orphanages or other institutions not chartered may be chartered upon approval by the Convention.

XIV. The general work of the Convention shall be classified under three heads, viz: Missions, Education, and Social Service. All mission work—state, home and foreign, shall be considered under the report of the Convention Board. All educational interests—state and southwide, shall be considered under the report of the Education Commission, and all social work shall be considered under a general report on social service presented by the standing committee on Social Service of the Convention.

(1) The Report of the Convention Board shall cover administration,

## WOMEN

### Here's amazing way to Relieve 'Regular' Pains

Mrs. J. C. Lawson writes: "I was undernourished, had cramps, headaches and backache, associated with my monthly periods. I took Dr. Pierce's Favorite Prescription for a while, gained strength, and was greatly relieved of these pains."

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showing the collection and disbursement of all funds, the management of the Baptist Record, and the management of all other interests committed to its care.

(2) Missions within the state, showing church extension, enlist—  
(Continued on Page 13)



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Isra-el, and said unto him, Go, strengthen  
thyself, and mark, and see what thou doest:  
for at the return of the year the king of

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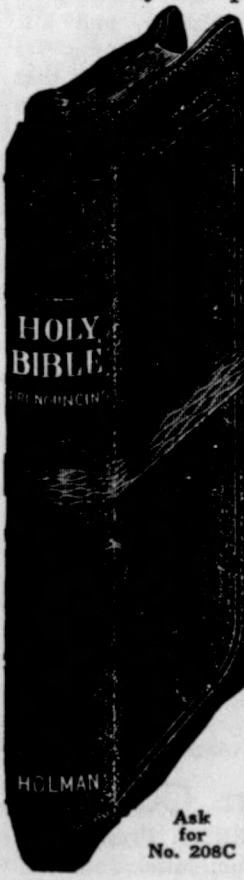
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## Sunday School Department

E. C. WILLIAMS, SECRETARY  
JOHN A. FARMER, ASSOCIATE  
MISS RUBY TAYLOR, ELEMENTARY SEC.

Begin NOW making definite plans to attend the State Sunday School Convention in Kosciusko, Mississippi, March 5-6. Everyone interested in Sunday school growth is urged to be present.

### Hearty Congratulations!

The following departments have already reached the Standard for this new Sunday school year of 1940. CRADLE ROLL: First Baptist, Clinton, Superintendent, Mrs. J. D. McDonald; Philadelphia, Mrs. R. L. Edwards, superintendent; BEGINNER: First Baptist, Meridian, Mrs. J. M. Slaughter, Jr., superintendent; Philadelphia, Mrs. Louis Lowry, superintendent; PRIMARY: Philadelphia, Mrs. T. B. Walton, superintendent; First Baptist, Columbia, Mrs. A. F. Quin, superintendent. We are most grateful for the excellent work accomplished by each of these superintendents and their co-laborers who share equally in this honor.

### Junior Classes

Congratulations to our one Standard Junior class! Mrs. Curtis Smith is the teacher; Church, Juniper Grove in Pearl River Association. Who will be next to apply for this standard. Any Junior class is eligible. By all means we are urging every Junior class to register at once. We are glad to furnish FREE registration cards upon request from this office. As soon as you register your class you will receive much free and profitable material. During the first quarter Mississippi had 59 registered classes. Thank you for registering yours immediately!

### New Magazine For Elementary Workers

THE ELEMENTARY GUIDE is an enlargement of the former Elementary Messenger. It is composed of thirty-two pages and packed with timely suggestions for workers in the Cradle Roll, Beginner, Primary, and Junior age groups of the Sunday school—prepared to meet the needs in churches regardless of size or location. You will profit from reading THE ELEMENTARY GUIDE. See that a copy for you is included in the next order for Sunday school literature—price 50 cents per year or 15 cents per quarter.

### Free New Leaflets

"With the Juniors on Sunday Morning" by Blanche Linthicum. In this leaflet specific helps are offered to Junior teachers and superintendents. "Shining As Stars" by Mrs. Davis Cooper, Jr. This message is based upon Daniel 12:3 and inspiring in content. "What Manner of Christ" by Mr. Andrew Allen. This leaflet refers to the three great streams that flow into the child's life which determine to a large extent what he is going to become. It closes with an evangelistic appeal. Any number of these leaflets may be secured from this office.

## NAZARETH, PALESTINE

As in the cradle days of Christianity, so today from Nazareth one is impressed by the internal condition of Palestine itself. We have just passed through three and a half years of revolution and terrorism that have bled the country morally, spiritually and economically. Then suddenly, partly because of the wisdom of the British Government and partly because of the European war, almost complete peace was restored during a few days. The implications are significant: in unity against their common enemy, the European aggressor, Jews and Arabs have temporarily buried their quarrel and are cooperating on many fronts in order to meet the exigencies that commonly beset Palestine's entire population during time of war. This is commendable; yet we are impelled within to pray that it will not be merely temporary. It is hard to conceive if the Jews as satisfied to remain permanently a minority in Palestine; it is equally difficult to think that their Arab cousins will be willing for more Jews to enter.

As there were three widely spoken languages here during New Testament times, so today there are three official languages. In Jesus' day Latin, Greek and Hebrew were generally understood everywhere, as indicated by the inscription on the cross (while Aramaic was doubtless spoken in most Jewish villages); today English, Arabic and Hebrew are so known by the different peoples that all public announcements, radio programs, etc., are given in all three languages.

Similarly we notice with interest that today one of the chief occupations among the men of Nazareth is carpentry. Nazareth and Bethlehem are the only villages in Palestine which have during the centuries developed a population the majority of which is nominally Christian. "Nazarenes" are somewhat proud of that fact. If the question is asked today (as it frequently is), "Can anything good come out of Nazareth?" the Nazareth dweller answers proverbially, "No, the good that is in Nazareth remains in Nazareth; look at us!"

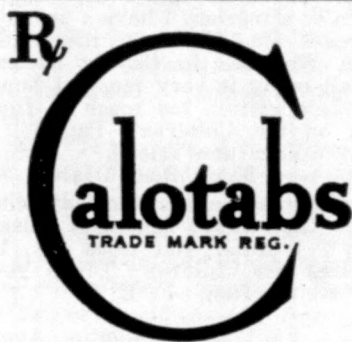
Though there are no Jews living within the city limits of Nazareth, there are many Jewish colonies and

villages on the hills and plains around. They are near, especially to the west and south. In the plain of Jezreel to the south there are dozens of colonies and thousands of Jewish souls unreached by the Blessed Message; and at this very time many of them are saddened as news reaches them of the persecutions of their loved ones in Europe.

There are over sixty in the day school. Some of them are Moslems who are otherwise untouched by the Gospel! Our services have been better attended and there is a distinct rise of interest in spiritual things. In the meantime we continue a regular weekly trip to the Jewish colonies near by. The contacts with these Jewish friends are inspiring and are evidence to us that Israel's heart is hungry for HIM. Midst the joys of Christmastide we send our greetings with the prayer that the Christ of Christmas shall soon occupy His rightful place among mankind everywhere.

Sincerely yours,

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# The Children's Circle

MRS. FRANCES LIPSEY STEELE

(Address all communications to Mrs. Frances Steele, Magee, Miss.)

My dear Children:

Have you noticed how fast these days are passing? Already, nearly a whole month of 1940 has gone. How busy we have to be to keep up with these days and make every one of them count for good! Are you satisfied with what you have done with January? If you aren't, you still have a few days to improve your record.

And by the way, did you mean to send an offering to the Children's Circle for the Orphanage or for Miss Annie McLellan's scholarship at B.B.I.? If you did intend to, won't you hurry? And even if you hadn't thought before to do so, a contribution from you would help—very much.

Be sure to read Miss Annie Laurie's letter and then you'll be glad that she's "our B.B.I. girl."

With love,

Mrs. Frances Steele.

## BIBLE STUDY

Paul Appeals unto Caesar  
(Read Acts 25:1-12)

When Festus, the new governor, came into office, the Jews asked him that Paul be sent to be tried; for they intended now as they had before to have men hidden by the way who would rise up and kill him. Festus refused them saying that Paul should stay in Caesarea and that those who wished to accuse him might come there and say what they had against him. When they had come down to Caesarea, the governor commanded that Paul be brought for trial. The Jews accused him of many things. Paul spoke in his own defense, saying, "Neither against the laws of the Jews nor against the temple, nor against Caesar have I done any wrong." Festus because he wanted to please the Jews asked Paul, "Are you willing to go to Jerusalem and there be tried?"

Now there was a law that any Roman who was going to be put to death, might ask to be taken before Caesar, the emperor, for the emperor to say whether he should die or be allowed to live. When Festus asked Paul if he were willing to go up to Jerusalem to be tried before the Jews, who, he knew, were determined to kill him, Paul answered, "Jerusalem is not the place where I ought to be tried, for I have done no wrong to the Jews. I ask to be taken before Caesar." Then Festus said "Have you asked to be taken before Caesar? Unto Caesar you shall go." This meant that Paul should be taken to the city of Rome where the emperor Caesar lived.

Taylor, Miss.  
Jan. 10, 1940.

Dear Mrs. Steele:

I am sending one dollar for Jennie Lipsey Club No. 8 January dues.

Another year has gone with its joys and sorrows. While the new is in its infancy we should pray more than ever before. Pray for us and our pastor, Rev. L. J. Crumby, who is very sick.

Sincerely yours,

Mrs. M. G. Austin.

What you say about prayer is surely true, Mrs. Austin. We trust that your pastor has already improved. Thank you very much for your J. L. Club dues.—F. L. S.

Louisville, Miss.

R. F. D. 1

January 11, 1939.

Dear Mrs. Steele:

This is my first time to write to the Children's Circle. I read the Children's Circle every week and enjoy it very much. I go to Sunday school

every Sunday. My daddy is the preacher. Mother is my Sunday school teacher. We live in the country and the church runs a school bus to carry the people to church. The roads are very bad now but I hope they won't be so bad that we can't go to church Sunday.

With lots of love,

Effie Lynn Allen.

That is an excellent idea, Effie Lynn, which your church has of helping those who cannot otherwise attend the church services, to come. I know you hate to miss a single Sunday.—F. L. S.

Dennis, Miss.

January 13, 1940.

Dear Mrs. Steele:

This is my first time to write to the Children's Circle but I don't intend to let it be my last. I was 13 years old January 10, and I am in the eighth grade in school. I like school very much and I hope some day to be a teacher. I have a brother 14 years old. He is in the ninth grade. We take the Baptist Record and all enjoy it very much. I hope I haven't written too much to find room on the Children's Page.

Your new friend,

Betsy Ross Deaton.

Are you named for the lady who made the first American flag, Betsy? I think you must be. If you like the Children's Circle you must write often.—F. L. S.

1220 Washington, Ave.  
New Orleans, La.  
January 13, 1940.

Dear Mrs. Steele and Children:

Another term of school has passed and I am ready to begin a new term in a New Year. I trust I will be able to accomplish more this New Year than I did last year.

I am sure Santa was good to all of you, for he was to me. What would Christmas be to you without friends. I am sure mine would be a sad and lonely one. Friends are the greatest earthly possessions I have.

Already I am looking forward to the summer work in Vacation Bible School and study courses. The Lord always has a place where he can use us if we are willing to be used.

I want to express to each of you my appreciation for your gifts. May God richly bless you is my prayer.

I am interested in what part of the Bible you all will study now. I know you will enjoy whatever part is chosen. I trust that through the studies you might be drawn a little closer to the Master Teacher, and that he will be more real to you than ever before.

"I thank my God upon every remembrance of you."

With love,

Annie Laurie McLellan.

Miss Annie Laurie, we appreciate this good letter and this beautiful verse which you quote. We always enjoy hearing from you for we are deeply interested in you and your letters are helpful.—F. L. S.

Johns, Miss.

January 15, 1940.

Dear Mrs. Steele:

I am a little girl fourteen years old and I want to join the Children's Circle. I go to Sunday school every Sunday and to school every day. I am in the eighth grade and have four teachers. I have a mother and five brothers. My daddy died and was buried July 1, 1939. We surely do miss him, but God will provide a way for us.

I hope that you all had a merry Christmas and wish for you a happy New Year.

Your new friend,

Edna Lou Ponder.

Edna Lou, we welcome you to our Circle with the hope that you will write often.—F. L. S.

Pinola, Miss.

January 15, 1940.

Dear Mrs. Steele:

I am a little boy 4 years old. I will soon have a birthday. I have a sister named Joyce and a brother named Shelton. We all have the whooping cough. I live in Pinola. My daddy is the pastor here. I have to stay in. My mother reads the Children's Page in the Baptist Record to me. I am sending 10c for the orphans.

A little boy,  
Max Little.

Well, Max, we surely hope that whooping cough is beginning to turn you loose. I know you and Shelton and Joyce must have a time if you ever begin whooping all at once—not to mention how "mother" must run from one to another. I know one good thing about whooping cough, though: when you've had it once, you are through with it for always. You can't have it twice. Thank you for remembering the orphans.—F. L. S.

Route 2, Box 126

Canton, Miss.

January 15, 1940.

My Dear Mrs. Steele:

This is my first time to write to the Children's Circle and I hope my letter doesn't reach the waste paper basket. I am 14 years old, in the eighth grade at Canton High School. My home room teacher is Miss Elizabeth Gillespie. She is a grand teacher and as cute as she is good. I go to Sunday school and church at the First Baptist Church. Our pastor is C. Z. Holland. I read the Children's Circle every week.

Lots of love,

Genevieve Cloud.

You needn't fear the waste basket, Genevieve. It isn't anywhere near. Besides, we like your letter too well not to give it to all the Circle.—F. L. S.

Rienzi, Miss.

January 16, 1940.

Dear Mrs. Steele:

This is my first time to write. I am a little girl nine years old in the second grade. I have a baby brother seven months old and a bigger brother three years old and a sister seven years old. I like to go to Sunday school. My teacher is my great aunt. We had a Christmas program, Christmas eve night. I am sending ten cents for you to use the way you wish. I hope to see my letter in print as I want to surprise my relatives. I like to read the Children's Circle.

Your friend,

Rose Kathryn Killough.

I think I'll add your gift to our scholarship for Miss Annie Laurie McLellan, Rose. Be sure to read her letter on our page and you'll be happy to have a share in her preparation. Thank you very much.—F. L. S.

Polkville, Miss.

January 18, 1940.

Dear Mrs. Steele:

I have been reading the Baptist Record and enjoy it very much especially the Children's Circle.

As I have been denied the privilege of going to school and running and playing like other little boys I get very lonely at times. On October first, while playing at school I broke my left arm. Since that time I have been out of school, and guess I will have to have an operation on my arm before I can use it. It seems that we sometimes have hardships to bear, but God knows best.

I am a little boy eleven years of age and was in the fifth grade at

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Apply Resinol at once to subdue the itching and soothe the angry skin.  
**RESINOL**  
PROMPT AND PROLONGED ACTION

## REPORT OF COMMITTEE ON REVISION OF CONSTITUTION

(Continued from Page 13)

service to any Board or Commission of the Convention shall be eligible for membership on such Board or Commission.

XXVI. No person shall be eligible to membership at the same time on more than one Board or Commission of the Convention which has to do with the administration of the funds of the Convention, but this provision shall not apply to the President of the Convention, or to the Corresponding Secretary of the Convention Board.

XXVII. All business of the Convention shall be suspended for any time agreed upon for all committees selected by the Committee on Committees to do the work assigned to them so that all messengers may attend all sessions of the Convention.

XXVIII. The Minutes shall be read at the beginning of the session each day, and if not previously approved, they shall be approved and signed by the President and Recording Secretary just before the final adjournment of the Convention.

XXIX. The Constitution and By-Laws and the members of all Boards and institutions shall be printed in the Annual of the Convention.

XXX. These by-laws may be amended at any annual meeting by a majority vote at any time, except upon the last day of the Convention, provided notice in writing shall be given the previous day.

school. I am a member of the Springfield Baptist Church, also a member of the Junior Union and Sunday school. Brother L. G. Sensing is our pastor and I like him very much.

If you can find space in your Circle, I would be glad to see my letter. I would also like to hear from all who would care to write.

Your friend,

James Cooper.

I hope your letter will bring you some new friends, James, and I hope also that you will soon be able to lead the normal, active life which every boy loves.—F. L. S.

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THE BAPTIST RECORD  
Jackson, Miss.



# Baptist Training Union

*Aim—Training in Church Membership*

AUBER J. WILDS  
LUCY CARLETON WILDS  
OXFORD, MISS.

STATE SECRETARY  
ASSOCIATE SECRETARY  
JACKSON, MISS.

## An Important Announcement

We have had to change the date of our Associational Officers' Conference to Friday and Saturday, February 23-24. This was the first schedule, but we had changed it. It seems necessary now to use the first date, so all pastors and other associational officers and workers please take notice and make your plans to be with us in Meridian Friday morning, February 23 at ten o'clock and stay through Saturday noon, February 24. This is the fifth and last of the annual meetings for this five year program. We are expecting a full attendance and hope every association will be well represented.

Because of the illness of her father, which takes her away from home, Mrs. W. F. Blaker who has served for a number of years as the efficient director of the Sardis Baptist Training Union has resigned this position. Mrs. O. F. Keating has been elected to this important office and has already begun work, making plans for the entire year. Along with Mrs. Keating as director Mr. J. L. Cleland serves as B.A.U. president; Miss Vera Anderson, senior; B. W. Keating, Intermediate leader; Mrs. Ruth Hightower, Junior leader; Mrs. R. E. Smith, Story Hour leader. Their new pastor, brother J. B. Middleton, finds the Training Union a great supporter of the whole church program; and the union finds in brother Middleton a staunch friend.

We are glad to add the name of Mr. J. P. Carpenter to our list of B.Y.P.U. presidents. He leads the union at Runnelstown, Perry Co.

## Eret Sets Up Training Union

The Eret Church, near State Line, has set up a Training Union with two unions. Mr. Wilson Pope was elected as director, Gene Pope, associate director; Margie Crager, chorister; M. L. Odom, president of the Young People's Union; Roy Odom, vice president; Albert Hall, secretary; H. H. Shoultz, cor. secretary; William Shoultz, treasurer; Maggie Crager, Bible readers' leader, and Miss Della Gardner, Junior leader. We are glad to have this report from Mr. H. H. Shoultz, the corresponding secretary.

## Suppose Every Union Should Do This!

We appreciate a letter from Mrs. Ethel Martin, leader of the Climbers Union of the Main Street Baptist Church, Hattiesburg, in which she says, "We have decided the first of the year to do everything that we are supposed to do to make our union an A-1 union." The Climbers Union is a Junior union. Mrs. Martin has two sponsors, Mr. William Kingsbery and Mr. J. L. Harper. Last October 22 Climbers climbed to a union of a higher age, but

received in turn some from a lower union and also a good list of prospects that they are enlisting.

Thanks to Miss Marie Skinner, secretary of the Holmes County Associational Training Union, for a good report of their work. Miss Skinner reports that the Goodman Union has been leading in efficiency, but that they, Lexington, had made some new year resolutions, and from now on the efficiency banner would go at a higher "price," meaning that the union that got the banner from now on would have to have a better report than at any previous time. Friendly rivalry makes for better work.

## Two New Unions For Union Association

Mrs. J. W. Cook, associational director for Union Association, reports two new unions at Fayette, an Intermediate Union that bids fair to be a mighty good one, and a B.A.U. with fifteen members with possibilities to grow. Congratulations, Fayette. Mrs. Cook announces they will concentrate on study courses this spring, hoping to lead every union in the association to have a study course in March.

## Morrison's Chapel Merits Mention

Despite the wintry winds that swept across the Delta the first week in January the members of the Training Union at Morrison's Chapel, Bolivar County, staged a Training School with three enthusiastic classes. Miss Clarice Conner taught the Juniors, Rev. Joe Sturdivant, the pastor, the Intermediates; and Miss Lucy Carleton Wilds the Young People and Adults. Each night brother Sturdivant brought a group from Merigold—one night there were just twelve in his car. On Friday night the week of study was brought to a close with an hour of fellowship climaxed with delightful refreshments served by the social committee. In reporting this Training School Miss Wilds remarked, "Morrison's Chapel has a splendid Training Union." Mr. Lanier is the director and is backed by the leaders and members of all unions.

## Terminology

Do you like the new terminology? Oh well, you will when you get used to it. We think it is just as it should be now. The Baptist Training Union, meaning that you have at least one union and in addition to the president and other officers, you have a director, who will not be satisfied for the church to continue with just one union, but who will make plans, and promote plans for organizing other unions in the church. The Baptist Adult Union, usually called the B.A.U., for all church members 25 and over; the Baptist Young People's Union, the B.Y.P.U. (the only union to carry

these letters now) for the young people 17-24 inclusive; the Baptist Intermediate Union for the young people 13-16 inclusive; the Baptist Junior Union for the boys and girls 9-12 inclusive; and the Story Hour for children under 9. In speaking of these special age groups in the Training Union it is "Union." In the Sunday school it is "class." Learn to speak the language!

## REPORT OF COMMITTEE ON REVISION OF CONSTITUTION

(Continued from Page 10)

ment work, associational mission work, Sunday school work, B. T. U. work, W. M. U. work, Baptist Brotherhood work, Bible Institute work, publications, evangelism and campaign work.

(3) Missions outside the state, including Home Missions and Foreign Missions, setting forth clearly and concisely the work of the Home and Foreign Mission Boards.

XV. The report of the Education Commission shall cover all educational work of the Convention and shall embrace southwide interests, including the reports of the trustees of the colleges and of the Board of Ministerial Education of the Convention.

XVI. The report of the Committee on Social Service shall cover all institutions and agencies doing social service work in which the Convention is interested, within and without the state, including hospital work, orphanage work, Good Will Centers, Temperance, and kindred subjects, together with reports of the Boards of Trustees of the Mississippi Baptist Hospital, the Baptist Memorial Hospital and the Mississippi Baptist Orphanage.

XVII. Each of the said three general agencies shall be given an opportunity to present its report before it is referred to the Committee on Review.

XVIII. All of the work presented under each general agency shall be considered, as far as possible, in consecutive sessions.

XIX. Four periods shall be given to the discussion of the report of each of the three agencies, viz:

- (1) Report of Committee on Review.
- (2) Presentation of special institutions and departments.
- (3) Special address or addresses on the general subject.
- (4) General discussion.

XX. A standing committee on Order of Business, consisting of five members, a standing committee on Nominations, consisting of seven members, a standing committee on Baptist Brotherhood consisting of 9 members, and a standing committee on Social Service, consisting of nine members, shall be appointed annually, and their terms of service shall begin at the adjournment of the Convention during which they are appointed, and they shall be appointed before the last day of the Convention.

XXI. At each annual meeting of the Convention, select or special committees of seven members each shall be appointed on Reviews of the Reports of the Convention Board, the Education Commission, and the Committees on Social Service, and there shall also be appointed a select committee on time and place of next

annual meeting, which committee shall name the preacher and alternate for the next annual meeting.

There shall also be appointed at each annual meeting of the Convention a Committee on Resolutions. All resolutions not connected with the reports of Boards or Committees or Commissions shall be automatically referred to the Committee on Resolutions which shall also consist of seven members. This committee is directed to report on all resolutions referred to it either with or without recommendations and amendments.

The Committee on Order of Business shall recommend the order of business for the next annual meeting of the Convention, and the committee shall have due regard to the customary practices and precedents of the Convention in arranging for the orderly and efficient conduct of its business and the discussion of its work. The committee shall publish its tentative program in The Baptist Record at least two weeks before the annual meeting of the Convention.

The Committee on Nominations shall report and nominate the members of the Convention Board, the trustees of the colleges, orphanages, hospitals, members of the Committee on Social Service and members of the Committee on Baptist Brotherhood.

XXII. The President shall appoint and announce before the close of the first session of the Convention a Committee on Committees, whose duty it shall be to select all standing, special or select committees of the Convention, except as otherwise provided. The said committee shall announce the committees on review and the committees on the time and place of the next annual meeting, if possible, before the adjournment of the first session of the Convention.

XXIII. Nothing contained in the reports to the Convention shall be considered or construed as the action of the Convention except the recommendations which are definitely listed and are definitely adopted by affirmative action of the Convention. All recommendations of any Board, commission or committee shall be printed seriatim and grouped together at the end of the report before such recommendations are considered by the Convention.

XXIV. Vacancies on any Board or agency of the Convention occurring between the annual meetings of the Convention may be filled temporarily by the Board or its Executive Committee and those elected shall serve until the next annual meeting of the Convention.

XXV. No salaried officer, official or full time paid worker receiving full pay from and rendering all

(Continued on Page 12)

## HOME FOR SALE

My Clinton residence. Excellently located, on paved highway, near schools and Mississippi College. Lot 141 x 200. Lovely grounds. Low price. Cash and easy terms.—E. F. ANDERSON, Clinton, Miss., Phone 2131.

To Relieve  
Misery of  
**COLDS**  
take **666**  
LIQUID, TABLETS, SALVE, NOSE DROPS



# GIFTS FROM CHURCHES (Continued from Page 7)

Church	Co-op. Program	Desig. Gifts	5M Club	Church	Co-op. Program	Desig. Gifts	5M Club
<b>DE SOTO CO.</b>				<b>JACKSON CO.</b>			
DeSoto Association	7.38	23.00		Escatawpa	61.81	3.00	
Center Hill	5.00	9.60		Ft. Bayou	10.00		
Ebenezer	84.69	105.32		Kreole		9.80	
Eudora		231.20	24.00	Moss Point-East	20.00	55.90	12.00
Hernando	2.00	7.20		Moss Point-First	275.00	203.64	56.00
Horn Lake	7.90	2.50		Ocean Springs	21.00	6.00	
New Prospect		11.75		Pascagoula-First	150.00	247.19	25.00
Oak Grove	7.00	65.75	28.00	Red Creek Union		18.56	
State Line				Vanceleave		.58	
	113.97	487.32	52.00		537.81	539.67	93.00
<b>FRANKLIN CO.</b>				<b>JASPER CO.</b>			
Bude	3.53	59.37	37.30	Jasper Association		14.92	
Concord	15.00	23.37		Bay Springs	250.00	686.31	71.72
Eddiceton	41.45			Corinth	11.48	2.50	
Hamburg	10.90	10.69	9.00	Ebenezer	1.00		
Homochitto	44.01	26.90	12.00	Edon		3.40	
Hopewell	21.75	4.00	11.00	Fellowship	32.50	4.75	
Lucien		39.21		Heidelberg	6.00	54.47	33.00
McCall	61.02	48.20	30.50	Louin	10.00	110.75	14.00
Meadville		11.00	12.00	Montrose		44.60	2.00
Mt. Zion	229.42	419.64	60.00	Mossville		10.25	5.00
Natchez-First	40.00	8.13		New Fellowship	23.99	18.51	12.00
Natchez-West Side	25.00			Pine Grove		35.40	
New Salem	40.40			Shady Grove-Vossburg	39.50	26.50	86.00
O'Zion	37.23	10.76		Stringer	15.00	30.47	12.00
Providence		21.25	70.00		394.47	1042.83	185.72
Quentin	101.00	105.65	29.00	<b>JEFF DAVIS CO.</b>			
Roxie	15.00			Antioch	45.00	35.06	13.00
Siloam	4.12			Bassfield	5.00	79.65	6.00
Spring Hill	6.36			Bethany	33.21	43.04	
Union				Carson	20.00	33.50	22.90
	696.19	788.17	270.80	Dublin		18.10	3.00
<b>GEORGE CO.</b>				Ebenezer		3.00	
Agricola	32.57	23.20	3.00	Fellowship		4.52	
Barton	12.78	8.15		Hathorn	31.80	17.50	11.00
Lucedale	346.00	252.78	107.60	Hebron	74.55	60.45	11.00
Rocky Creek	58.74	66.40		Hepzibah	74.77	51.35	
Shady Grove	50.00			Oak Grove		5.25	
	540.09	350.53	110.60	Phalti		11.00	9.00
<b>GREENE CO.</b>				Prentiss	899.55	318.08	109.74
Avera	30.50	12.89		Society Hill	50.50	16.15	
County Line	11.70			Victory	2.00		
Fellowship	9.00			White Sand		49.40	
Johnson Creek	13.00	7.00			1236.38	746.05	184.74
Leaf	24.40	9.89	1.90	<b>JONES CO.</b>			
Leakesville	110.00	76.30	22.00	Jones Co. Association	5.50	8.05	
McLain		9.45		Bethlehem	29.83	7.54	
Piave	5.81	2.50		Calvary	8.00	2.00	4.00
Pine Level	26.20	12.25		Centerville			1.00
Pleasant Hill	6.71			Ellisville	176.99	205.95	32.00
Salem-East	8.25			Fairfield		6.55	2.00
Salem-West	30.00	5.00		Harmony	69.71	13.45	
Sand Hill	3.00	1.00		Hebron-Mt. Olive	19.62	20.90	
Unity	7.50	12.00		Laurel-First	2273.83	1857.08	517.50
	286.07	148.28	23.90	Laurel-Second	765.38	194.86	96.75
<b>GRENADA CO.</b>				Laurel-South		16.03	
Grenada Association		20.00		Laurel-West	807.73	198.68	187.55
Bethel	2.00			Mars Hill		2.00	
Elliott	3.00	6.25		Moselle		19.27	4.00
Graysport	8.00	40.00	11.00	Mt. Oral	34.19	32.35	
Grenada-First	2198.17	552.73	311.75	Ovett	2.45		
Hardy-Mt. Paran	15.75	2.80	11.00	Pine Grove	55.40	44.16	11.00
Holcomb	15.00	10.00		Sandersville		17.50	
Providence		1.00		Sharon	7.00	7.20	11.00
	2241.92	632.78	333.75	Shelton	13.30		
<b>GULF COAST</b>				Soso		38.41	
Harrison County		19.03		Summerland	162.88	99.20	10.00
Bay St. Louis	29.10	28.15		Tuckers Crossing		3.24	
Biloxi-First	200.00	132.29	51.00		4428.81	2792.42	876.80
Biloxi-Second	30.00	24.41	18.00	<b>KEMPER CO.</b>			
Bowen Memorial	35.11	30.86	32.00	Kemper Association		12.50	
Gulfport-First	610.00	625.95	135.00	Antioch		2.55	
Gulfport-Grace Memorial		14.00	3.00	Bay Springs		2.06	
Handsboro	50.00	12.33		Blackwater		6.50	
Logtown		7.14	6.00	Bluff Springs	24.00	109.76	12.00
Long Beach	2.00	34.60	2.00	Center Ridge	12.50	6.78	
Lyman		13.91		DeKalb		44.00	
Pass Christian	60.00	30.70	12.00	Electric Mills	90.00	33.86	80.00
Sharon		3.18		Friendship	18.50	5.50	10.00
	1016.21	976.55	254.00	Scooba	150.53	73.78	73.00
<b>HINDS-WARREN</b>				West Kemper		19.00	12.00
Antioch	38.10	25.10			306.64	325.11	138.00
Bethesda	41.74	35.58		<b>KOSCIUSKO</b>			
Bolton-Mission	7.00			Kosciusko Association		53.80	
Byram	1.00	1.00		Antioch		2.00	
Chapel Hill	5.81	7.24		Bear Creek		20.14	
Clinton	1351.17	2103.59	572.50	Berea		26.62	
Daniel		26.05		Bowlin		2.00	
Edwards	28.00	39.00		Carson Ridge		24.09	
Fairview		2.77		County Line			
Jackson-Calvary	2141.22	977.85	239.00	Doty Springs		7.27	
Jackson-Davis Mem.	410.00	157.59	45.00	Ebenezer		1.00	
Jackson-First	3736.86	2407.44	588.30	Ethel		9.35	
Jackson-Griffith Mem.	705.63	331.89	51.12	Hurricane		5.50	8.36
Jackson-Northside	145.89	125.46	32.00	Kosciusko, First	1255.50	832.84	142.00
Jackson-Parkway	383.44	293.12	7.00	Kosciusko, Second	10.86	7.06	
Jackson-Southside		3.38		McAdams-Samaria	114.50	30.77	9.00
Learned	5.50	47.18	24.00	McCool	63.74	38.50	11.00
New Slaem	10.00	40.60	12.00	New Salem	4.25		
Palestine	8.65	4.00		Pleasant Ridge	7.00		
Pocahontas	11.00	32.90	5.00	Sallis-Long Creek	150.95	96.83	33.00
Raymond	75.00	186.40	24.20	Springdale	18.25	5.00	
Salem	161.02	15.50	11.85	Unity	5.90	7.00	
Siwell	11.55	1.25		Williamsville	14.50	9.00	
Terry	190.00	147.23	14.00	Yockanookany	10.50		
Utica	107.13	324.41	45.00		1740.15	1116.62	203.36
Van Winkle	75.00	24.15		<b>LAFAYETTE CO.</b>			
Vicksburg-Bowmar Ave.	180.12	134.03		Lafayette Co. Association		122.50	
Vicksburg-First	2807.27	648.99	59.01	Abbeville	1.00	1.00	
	12,638.10	8143.70	1729.98	Anchor	1.00	.50	
<b>HOLMES CO.</b>				Clear Creek	40.00	31.90	48.00
Holmes Co. Association		27.00		Harmony	12.50		
Antioch	2.50	4.75		Oxford, First	1202.73	533.93	89.00
Beulah		7.45		Philadelphia		5.40	
Bowling Green		13.25		Shiloh	25.00		
Central	3.00			Taylor		3.00	
Cruzer	50.55	64.00	15.00	Tula	10.00		
Durant	139.25	173.51	54.00	Union	34.40		
Ebenezer	9.50		2.00	Yellow Leaf	19.02	27.42	
Emory	4.75				1345.65	725.65	137.00
Goodman	140.00	84.08	59.00	<b>LAUDERDALE CO.</b>			
Lexington	222.61	77.53	68.00	Bethany		4.49	
Mt. Pleasant	4.70	3.57	6.00	Causeyville	42.25	12.39	
Oak Grove		3.05		Center Grove		2.15	
Pickens	273.35	180.59	63.00	Collinsville			
Pleasant Ridge		1.00		Concord		1.50	
Springdale		9.40		Daleville		21.55	
Tchula	141.54	62.89	106.00	Goodwater		54.85	
West	108.82	24.90	44.00	Hebron	15.05	2.94	
	1100.57	736.97	417.00	Hickory Grove	31.21	4.00	
<b>ITAWAMBA CO.</b>				Kewanee	11.00	23.95	17.00
Berea	2.00			Liberty	200.00	16.15	
Fulton	18.00	92.00	28.00	Macedonia	29.23		
				Marion	67.00	42.50	

(Continued on Page 15)



**GIFTS FROM CHURCHES**  
(Continued from Page 14)

Church	Co-op. Program	Desig. Gifts	5M Club
<b>Church</b>			
Clear Creek	48.30	8.25	12.00
Fair River	92.60	20.35	
Friendship	49.14	5.00	10.00
Gum Grove	100.00	25.94	3.00
Hecks Retreat	16.10		
Holly Springs		2.00	
Johnston Sta.	4.50	1.00	
Little Bahala	250.00		5.60
Macedonia	37.87	16.81	3.00
Moaks Creek	5.00		
Mission Hill	27.95	9.35	
Montgomery	72.00	19.85	
Mt. Moriah	196.75	25.50	41.00
Mt. Pleasant	103.75	8.85	
New Prospect	65.54	20.95	
New Site	7.03	18.27	1.00
Pearlhaven		12.50	4.00
Philadelphia	22.00		
Pleasant Grove	19.43		
Pleasant Hill	67.30	8.25	
Ruth	40.74	19.45	
Shady Grove	10.84	20.52	
Topisaw	31.29	4.95	
Union Hall	12.85	11.00	4.00
Wellman	6.94	2.00	
	3734.41	846.16	570.33
<b>MADISON CO.</b>			
Camden		18.70	
Canton, Center Terrace	64.00	130.64	3.00
Canton, First	2039.98	877.39	90.00
Farmhaven	20.50	12.13	
Flora	180.00	321.97	51.00
Lone Pine		7.06	
Madison-New Hope	10.85	32.35	6.00
	2322.39	1393.18	150.00
<b>MARION CO.</b>			
Bunker Hill	250.00	150.82	
Columbia, East	34.17	34.42	12.00
Columbia, First	996.49	718.02	114.00
Columbia, North		15.50	
Edna	2.50		
Foxworth		11.64	
Goss	16.60		
Hurricane Creek	3.11	8.81	
Improve		27.05	
Kokomo		10.10	
New Hope	5.00		
Oloh	19.80	5.25	
Sandy Hook	24.00		
	1351.67	981.61	126.00
<b>MARSHALL CO.</b>			
Marshall Co. Association		13.25	
Alexandria-Slayden	17.50	86.34	15.00
Byhalia	350.00	123.32	12.00
Carey Chapel		14.42	
Chewalla		4.65	
Coldwater	7.50		
Cornersville		2.32	
Holly Springs	843.20	194.46	8.00
Pleasant Grove-Red Banks	14.75	30.00	4.00
Spring Hill	4.45		
	1237.40	468.76	39.00
<b>MISSISSIPPI</b>			
Amite River	33.00		
Berwick	172.51	63.77	24.00
Centerville	132.50	100.09	46.40
Crosby	133.03	167.11	49.00
East Fork	16.85	31.05	
Ebenezer	15.70	29.14	
Gloster-Galilee	358.07	292.72	44.00
Gillsburg	55.32	55.66	
Glading		7.80	
Hebron		7.75	
Liberty	440.00	305.59	97.00
Mars Hill	104.42	279.28	
Memorial		1.65	
Mt. Olive	93.26	273.05	12.00
Mt. Pleasant	9.07	14.73	
Mt. Vernon	132.54	29.89	56.00
New Zion	12.50	1.00	
Oak Grove	5.95	8.36	
Pioneer	50.00	29.30	
Robinson		21.18	
Terry Creek	138.93	3.00	
Woodville	135.88	72.19	36.00
Zion Hill	21.50	33.00	
	2061.03	1827.31	364.40
<b>MONROE CO.</b>			
Monroe Co. Association		1.00	
Aberdeen	185.65	246.19	78.00
Amory	336.00	141.11	62.00
Athens	19.00	1.00	
Becker	4.00		
Bethel	4.89		
Central Grove	17.00	5.50	3.00
Center Hill	36.93	19.05	
Greenwood Springs	25.00		
Gregory Chapel	6.00		
New Prospect	6.75	17.61	
Prairie	10.45	7.46	
Quincy	3.50		
Smithville		36.05	
Splunge	12.30		
	667.47	474.97	138.00
<b>MONTGOMERY CO.</b>			
Montgomery Association	13.00		
Bethlehem	9.75	11.50	
Duck Hill	31.50	21.50	18.00
Eskridge	2.00		
Kilmichael	2.00	15.00	
Milligan Springs	17.50		
Mission		3.75	
Pine Forest	2.38		
Poplar Creek	2.00	2.00	
Prospect	2.00		
Scotland		63.08	
Winona	59.90	60.00	63.00
	129.03	189.83	81.00
<b>NESHOBA CO.</b>			
Bethsaida	5.00	1.50	19.00
Coldwater	16.45	52.59	22.00
Deemer	20.01	25.25	3.00
Dixon	1.00	8.50	20.00
Hope	25.75	16.35	
Linwood	31.90		
McDonald		1.70	
Neshoba	68.63	49.50	12.00
New Hope		8.15	
Pearl Valley	6.35	6.12	13.00
Philadelphia	491.30	507.23	256.29
Sardis	7.65	13.75	
Spring Creek	100.00	11.83	
	774.04	702.47	345.29

Church	Co-op. Program	Desig. Gifts	5M Club
<b>Church</b>			
Bethel	96.80	34.87	13.20
Center Ridge		1.72	
Chunky		15.32	8.00
Decatur-Clarke Venable	12.00	128.20	35.00
Good Hope		12.00	
Hickory	135.80	122.52	44.00
Lawrence		16.22	
Liberty		2.14	
Mt. Pleasant	1.00		
Mt. Vernon		42.13	
New Ireland	44.75	27.07	33.00
Newton	773.00	158.94	48.00
Pinkney	17.13		
Pleasant Hill	7.00		
Rock Branch	11.80		
Stratton	35.50		
Union	78.00	207.50	30.00
	1207.78	768.63	211.20
<b>NOXUBEE-CHOCTAW</b>			
New Choctaw Association		13.56	
Noxubee-Choctaw Association		63.00	
Brooksville	206.18	133.76	99.50
Concord	48.12	30.80	
Elim-Mashulaville	24.50	25.25	2.00
Gholson		2.50	
Little Bethel	13.00		12.00
Macon	57.00	114.00	24.00
Macon-West Side		6.38	
Shuqualak	150.00	93.50	5.00
	498.80	482.75	142.50
<b>PEARL VALLEY</b>			
Oak Grove		9.00	
		9.00	
<b>OKTIBBEHA</b>			
Oktibbeha Association		89.00	
Adaton		5.00	
Bethesda	42.75	55.47	49.00
Center Grove	5.00		
Longview	35.81	4.30	28.00
Maben	50.00	36.00	43.00
Morgan Chapel	13.00	1.00	4.00
Pleasant Ridge	8.50	52.31	
Salem	7.50	69.80	58.00
Self Creek	6.34		
Starkville	700.00	488.66	192.10
Sturgis	70.00	49.30	49.00
Wake Forest	6.00		
	944.90	850.84	423.10
<b>PANOLA CO.</b>			
Panola Co. Association		45.65	
Batesville	372.70	131.71	35.20
Como		91.15	52.50
Courtland	36.25	49.68	20.00
Crenshaw	93.06	50.25	42.00
Friendship	3.00		
Good Hope	89.93	15.00	47.00
Hebron		10.80	
Liberty Hill	11.23	31.53	12.00
Lock Station	51.70		
Longtown	12.00		4.00
McIvor	14.31	4.35	
Peach Creek	50.00	34.90	18.00
Pharsalia	1.00	9.00	6.00
Pilgrims Rest		20.00	3.00
Pleasant Grove		6.00	
Pope	53.00	22.35	49.00
Sardis	734.74	280.65	40.05
Union	86.10	18.25	
	1609.02	815.27	334.75
<b>PEARL RIVER CO.</b>			
Pearl River Association	1.30	14.80	
Bethel	42.00	14.00	
Carriere	142.70	92.97	27.00
Cedar Grove	4.63	2.05	
Corinth	10.68		
Crane Creek	7.00		
Fords Creek	2.55	7.62	
Goodyear	36.47	14.05	
Harmony	39.00		
Henley Field	17.00		
Juniper Grove	13.00	38.60	
New Palestine		3.00	
Nicholson	5.10		
Oak Grove		10.00	
Olive		1.00	
Picayune	1267.40	460.31	35.50
Pine Grove	83.45	26.15	
Poplarville	381.05	231.29	46.00
Roseland Park	18.25	5.80	
Spring Hill	5.04	1.68	
Union	105.91	29.56	31.00
White Sand	25.90	5.85	
	2208.43	995.73	152.50
<b>PERRY CO.</b>			
Arlington	2.00		
Beaumont	47.40	11.70	1.00
Brewer	3.18		
Calvary	2.00		
Indian Springs	6.00	5.46	
Janice	8.70	5.00	
New Augusta	72.00	64.27	
Progress	6.00		14.00
Prospect	25.00	3.70	
Richton	273.81	129.65	1.00
Runnelstown	5.38		
Union		11.68	
	451.47	232.46	16.00
<b>PIKE CO.</b>			
Balachitto	22.50		
Bluff Springs		3.00	
Bogue Chitto		2.00	
Fernwood	61.00	93.88	39.00
Friendship	115.45	37.15	37.00
Johnston Station		11.84	
Magnolia	472.70	290.75	89.00
McComb-Central	440.02	127.04	41.00
McComb-East	280.13	86.25	
McComb-First	2634.09	1148.50	175.00
McComb-South	340.00	57.15	10.00
Mt. Zion	23.00		24.00
Navilla	8.00	13.25	
Osyka	165.00	20.53	
Progress	60.72	17.00	10.00
Silver Creek	38.55	3.56	
Silver Springs	100.00	10.68	
Summit	132.00	70.50	28.00
Tangipahoa	48.85	66.23	26.95
Thompson	44.46	10.50	
Union		5.15	
	4986.47	2071.96	482.95
<b>PONTOTOC CO.</b>			
Pontotoc Co. Association		14.15	
Algoma	38.00		
Cary Springs	8.00		
Cherry Creek	61.71	58.04	46.00
Duncan Creek-Thaxton	22.54	23.00	13.00
Ecu	3.78	77.25	7.00
Endville		5.39	

Church	Co-op. Program	Desig. Gifts	5M Club
<b>Church</b>			
Furrs		4.10	
Longview	70.64	6.35	
Pontotoc	620.94	783.64	119.50
Randolph	10.00	11.75	
Tocopolia	52.39	104.00	13.00
Toxiah	65.13	78.39	30.17
Troy	8.00	4.00	
Woodland	9.50	5.00	2.00
Zion	4.00	29.66	
	974.63	1204.72	230.87
<b>PRENTISS CO.</b>			
Prentiss Co. Association		10.50	
Baldwyn	28.23	78.63	36.00
Bethel			1.00
Booneville	459.38	94.37	3.00
Candlers Chapel	6.00		2.00
East Prentiss	5.60		
Gaston	25.50	8.00	24.00
Ingram	12.44		3.00
Mt. Olive	46.31	4.00	20.00
Oak Hill	6.72		
Osborne Creek			45.00
Piney Grove	3.65		
Pleasant Grove			1.00
Thrasher			.50
Wheeler	16.10	3.90	
	639.93	199.40	135.50
<b>RANKIN CO.</b>			
Rankin Co. Association		1.00	
Antioch		4.00	
Barefoot Springs	1.25		
Brandon	242.00	181.15	35.00
Briar Hill	132.82	106.97	46.00
Cato	74.00		
Clear Branch	9.00	16.45	9.50
Clear Creek	35.00	48.00	
Concord			1.00
County Line		12.06	
Dry Creek	3.40	22.35	12.00
East Side		5.75	
Fannin		11.00	
Hickory Grove		20.05	
Leesburg	7.00	5.25	1.00
Mizpah	.82	3.20	
Mt. Creek	11.00	74.36	15.00
Mt. Pisgah	27.55	32.60	18.50
Oakdale	35.70	79.24	24.00
Pearson	54.99	7.56	10.00
Pelahatchie	58.10	106.11	20.00
Rehoboth	10.00		12.00



## CALVARY CHURCH, TUPELO

The greatest day in the history of Calvary Baptist Church was yesterday when the church, with its equipment, was dedicated to the services of the Lord. The church was crowded to capacity. Messages of congratulations came from Santiago, Cal., and Richmond, Va. Letters and telegrams brought messages and greetings from old members, friends and people unknown to the members of the church.

Dr. D. I. Purser, pastor of Woodlawn Baptist Church, Birmingham, Ala., preached a marvelous sermon, using as his text, Joshua 4:6, "What Mean Ye By These Stones?" and Isaiah 48:7, "The grass withereth, the flower fadeth, but the word of our God shall stand forever." Dr. D. A. McCall, executive secretary of the state mission board, led the opening prayer; Dr. J. P. Kirkland, pastor of New Albany Baptist Church, read the scripture. After the sermon, the last cancelled note was handed by the pastor to the chairman of the board of deacons, who, surrounded by the board of deacons, burned the note. The prayer of dedication was led by the pastor.

The climax of the glorious serv-

ice came when the invitation was given. Sixteen people crowded the aisles, seeking church membership in Calvary Church.

One of the features of the service was the beautiful and spiritual anthems sung by the choir, under the direction of Mr. Paul Ballard. The

## CALVARY BAPTIST CHURCH, TUPELO

numbers used were "Open the Gates of the Temple" by Knapp, and "Hark, Hark, My Soul," by Shelley. Mrs. Geo. W. Davis is the accomplished and faithful organist who supports this choir of members of the Calvary Church.

The dedication services of the day

were concluded with the evening services when Dr. D. A. McCall brought the message on the topic, "Motive in Dedication, Calvary," using as a scriptural background the Twenty-second Psalm.

—BR—

SUBSCRIBE TO THE RECORD

GIFTS FROM CHURCHES  
(Continued from Page 15)

Church	Co-op. Program	Desig. Gifts	5M Club
Leaf River	35.18	34.66	2.00
Liberty	7.65	3.75	
Lorena	7.97	19.98	
Mize	3.00	15.00	
Mt. Carmel		2.06	
Mt. Pleasant	1.00	6.50	
Mt. Zion	1.40		
New Home		6.00	
New Sardis	2.65		
Oak Grove	6.22		
Pleasant Hill	5.73		
Raleigh	25.00	47.41	
Rocky Hill	18.55		
Rose Hill	9.11	1.00	
Sardis	11.91	8.64	
Shady Grove	15.00	31.64	
Sharon	4.25		
Sylvarena	54.27	17.79	41.00
Taylorville		104.03	1.00
Ted	5.75	2.75	
Union	5.60		
White Oak	5.00		
Wilkinson Memorial	19.15	5.85	
	331.07	368.49	44.00
<b>SUNFLOWER CO.</b>			
Sunflower Association		30.00	
Bethel No. 3	32.94	29.76	
Bethel No. 5		11.23	
Blaine		5.35	12.00
Dockery	35.79	187.90	
Doddsville	83.75	104.50	36.00
Drew	1060.33	421.89	70.00
Holly Grove	3.20		
Indianola	814.48	385.79	138.00
Inverness	252.50	270.50	64.00
Jones Bayou	4.45	38.16	8.35
Moorhead	190.00	394.56	12.00
Rome	10.92	52.70	
Roundaway		1.54	
Ruleville	162.26	296.88	36.00
Sunflower	58.00	275.02	18.00
	2708.62	2505.78	394.35
<b>TALLAHATCHIE CO.</b>			
Tallahatchie Co. Association		42.00	
Ascalmore-Paynes	27.45	32.55	
Bethany-Enid	10.00	9.12	
Cascilla-Ashland	9.00	20.78	
Charleston	187.63	929.85	99.00
Friendship No. 2	3.00	11.00	
Mt. Pisgah	25.49		
New Life	1.50	6.88	
Paul	3.00	6.00	6.00
Philipp		29.06	
Spring Hill	28.00	18.14	
Sumner	459.61	151.41	18.00
Tutwiler	13.00	234.27	75.00
Webb	60.00	47.65	13.00
	827.68	1538.71	211.00
<b>TATE CO.</b>			
Tate Co. Association		17.50	
Coldwater-Central	35.00	146.55	20.00
Flag Lake			6.00
Hickory Grove		14.10	
Hopewell-Arkabutla	2.50	68.97	
Mt. Manna	3.30		
Mt. Zion		69.17	
New Hope	6.85	1.48	
Salem		1.00	
Senatobia	253.42	117.07	12.50
Strayhorn		5.50	
Tyro		23.96	
Wyatte	13.89		
	314.46	465.30	38.50
<b>TIPPAH CO.</b>			
Academy	12.18		
Chalybeate	31.06	44.78	24.00
Concord	8.60	4.32	
Falkner	9.76	8.00	
Harmony		8.00	
Lowrey Memorial	1253.21	1051.82	204.00
Macedonia	3.00		

Church	Co-op. Program	Desig. Gifts	5M Club
Mt. Hebron	7.50		
Palmer		17.75	
Providence	2.23	49.30	
Ripley	110.00	280.07	65.00
Shady Grove	54.50		
Walnut	50.00	35.00	
	1542.04	1499.04	293.00
<b>TISHOMINGO CO.</b>			
Tishomingo Association	6.00	26.76	
Belmont	22.00	13.00	
Burnsville	6.75	19.50	
Iuka		73.70	12.00
Mt. Moriah	5.68		
New Liberty		2.00	
Tishomingo	2.50	6.85	7.00
	42.93	141.81	19.00
<b>UNION</b>			
Union Association		8.00	3.20
Elmo	36.93	33.25	
Fayette	17.44	25.30	2.40
Hermanville	25.70	4.30	
Pattison		5.00	
Peidmont	15.70		
Port Gibson	129.46	64.17	33.00
Red Lick	14.40	56.91	9.60
Shiloh		2.15	
Union Church	19.00	28.45	10.00
Unity		21.00	
	258.63	248.53	58.20
<b>UNION CO.</b>			
Amaziah		4.00	2.00
Bethel		3.00	
Beech Springs		3.09	
Beulah		8.10	
Blue Springs	12.46	20.75	13.00
Center		11.75	
Fredonia	5.15	36.00	
Glenfield	59.27	23.25	19.00
Harmony	27.00		
Imgomar	48.53	11.88	1.50
Jericho	18.20	15.45	22.00
Liberty		1.10	
Mt. Gilead		2.00	
Myrtle	103.45	10.50	2.25
New Albany	812.21	1267.27	62.60
New Harmony		1.25	
New Prospect		33.94	
Oak Grove		6.00	
Pleasant Hill	2.65	1.50	
Pleasant Ridge	1.00		
Wallerville	57.53	30.41	
	1147.45	1419.24	124.35
<b>WALTHAM CO.</b>			
Centerville	20.00		
Crystal Springs	143.44	63.54	
Dinan	34.10	13.01	
Enon	15.11	4.25	
Knox	36.15	48.83	
Lexie	62.37	104.85	18.00
Magees Creek	10.08	7.75	
Mesa		10.57	
New Zion	104.00	8.55	
Salem	25.50	5.50	
Tylertown	1641.70	750.12	86.00
Union		43.70	
	2092.45	1059.67	104.00
<b>WAYNE CO.</b>			
Bucatanua	59.35	136.30	31.40
Chason	2.15	3.50	
Chicora		2.00	
Clara	58.31		
Clear Creek	5.10		
County Line	20.00		
Denham	5.60		
Evergreen	5.80		
Mt. Zion	50.00	11.95	
Pleasant Grove	15.41		
Pleasant Ridge	3.30		
State Line	100.20	19.54	
Waynesboro	321.94	176.12	
	647.16	849.41	31.40

Church	Co-op. Program	Desig. Gifts	5M Club
<b>WINSTON CO.</b>			
Winston Co. Association		95.95	
Bethel	17.51		
Calvary	72.32	25.74	5.00
Ellison Ridge	41.40	70.00	16.00
Enon	20.32	12.35	11.00
Evergreen	10.00		
Good Hope	45.00	7.56	
Gum Grove	5.00		
Liberty	63.05	23.00	
Louisville	36.00	620.45	125.35
Mt. Carmel-Noxapater	233.66	91.22	46.00
Murphy Creek		2.55	1.00
Oak Grove		2.31	
Poplar Flat	18.75	9.40	22.00
Shiloh	19.00		
Union Ridge		9.70	
	582.01	970.23	247.25
<b>YALOBUSHA CO.</b>			
Yalobusha Co. Association		4.00	
Camp Ground		2.10	
Coffeetown	128.22	109.60	138.50
New Hope	2.48	3.80	
Oakland	71.43	38.93	21.00
O'Tuckalofa	12.00		
Scobey	4.00	39.40	8.00
Scuna Valley	64.60	23.05	36.00
Sylvarena		3.00	12.00
Tillatobia	5.00	12.00	
Water Valley	600.00	265.26	25.00
Wayside	11.72	12.47	
	899.45	513.61	235.50
<b>YAZOO CO.</b>			
Yazoo Co. Association		5.50	
Anding	7.00	70.65	129.00
Bentonla	145.00	23.30	18.00
Bethel-Black Jack		65.00	89.25
Bethlehem-Nod		1.50	
Center Ridge	4.76	17.50	
Concord	75.13	35.68	57.50
Eden	145.80	119.40	117.50
Hebron	18.62	12.70	42.00
Holly Bluff		12.00	16.00
Liverpool	2.15	3.31	
Melrose	20.00	15.25	13.00
Ogden		8.10	
Providence	9.00	167.00	102.00
Rocky Springs	8.17	4.00	
Sartaria	30.43	2.21	27.00
Short Creek	15.04	.90	
Vaughan		2.00	
Yazoo City	378.26	302.77	137.00
	871.36	854.77	767.25
<b>ZION</b>			
Zion Association		26.50	
Bethel-Slate Springs	34.65	19.50	
Bradford Chapel	6.70	.50	
Cross Roads		4.36	
Double Springs		1.50	
Eupora		126.59	110.00
Fellowship	6.64	2.00	
Hebron	30.50		
Mantee		38.50	
Mathiston	20.00	34.06	10.00
New Hope	48.65	2.00	17.00
Pilgrims Rest	3.00		12.00
Sapa	1.28		
Shady Grove	4.00		
Waltham		15.90	9.00
	155.42	271.41	158.00
<b>MISCELLANEOUS</b>			
	28.58	3781.56	108.75
<b>TOTALS</b>	<b>109021.05</b>	<b>79056.55</b>	<b>18817.71</b>

IF ANY MISTAKES APPEAR, PLEASE NOTIFY OFFICE BEFORE RECORDS ARE FILED.